

Doc # 2006163141  
Page 1 of 2  
Date: 09/29/2006 11:22A  
Filed by: BRIAN M BAKER  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$33.00

When Recorded Return to:

BRIAN M. BAKER INC. P.C.  
P.O. BOX 12929  
OLYMPIA, WA 98508

**NOTICE OF CONTINUANCE**  
**LAND CLASSIFIED AS CURRENT USE OR FOREST LAND**  
Chapter 84.34 and 84.33 Revised Code of Washington

Grantor(s) (Purchaser(s)) LAWRENCE D. PRICE

Grantee(s) SKAMANIA COUNTY

Legal Description: That portion of the Northwest Quarter of the Southwest Quarter (NW¼ SW¼) of Section 26, Township 2 North, Range 5 East of the Willamette Meridian, lying east of the center line of the Washougal River.

Assessor's Property Tax Parcel or Account Number 020 526 000 90000

Reference Number(s) of Documents Assigned or Released Book E / Page 823

Name of Owner(s) (at time of original lien) WESTERN LIGHT & POWER

Recording Date of Original Lien 1975

If the new owner(s) of land that is classified under RCW 84.34 as Current Use Open Space, Farm and Agricultural, or Timber Land under 84.33 Designated Forest Land wish(es) to continue the Classification or Designation of this land all the New Owner(s) must sign page 2.

If the new owner(s) do(es) not desire to continue the classification or designation, all additional or compensating tax calculated pursuant to RCW 84.34.108 or RCW 84.33.120, 140 shall be due and payable by the seller or transferor at the time of sale. To determine if the land qualifies to continue classification or designation, the County Assessor should be consulted.

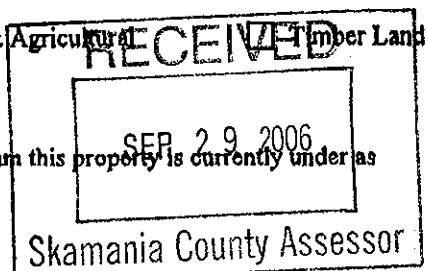
Interest in Property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other

The property is currently classified under RCW 84.34 as:

☐ Open Space ☐ Farm & Agricultural ☐ Timber Land

Classified under RCW 84.33 ☒ Designated Forest Land.

I/We the purchaser(s) are aware of the definition of the deferred Tax Program this property is currently under as described in the information on pages 3 through 5.



**NOTICE OF CONTINUANCE**

**Page 1 and 2 Must Be Recorded**

Land Classified as Current Use or Forest Land

Page 2 of 5

*I/We declare that I/we have read and understand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property from the classification or designation.*

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070).

|                                |                |           |              |
|--------------------------------|----------------|-----------|--------------|
| <u>Lawrence D. Price</u>       |                |           |              |
| Property Owner Signature       |                | Date      |              |
| <u>LAWRENCE D. PRICE</u>       |                |           |              |
| Property Owner Print Your Name |                |           |              |
| <u>69 PINE HILL RD.</u>        | <u>BEDFORD</u> | <u>MA</u> | <u>01730</u> |
| Address                        | City           | State     | Zip Code     |
| <u></u>                        |                | <u></u>   |              |
| Property Owner Signature       |                | Date      |              |
| <u></u>                        |                | <u></u>   |              |
| Property Owner Print Your Name |                |           |              |
| <u></u>                        | <u></u>        | <u></u>   | <u></u>      |
| Address                        | City           | State     | Zip Code     |
| <u></u>                        |                | <u></u>   |              |
| Property Owner Signature       |                | Date      |              |
| <u></u>                        |                | <u></u>   |              |
| Property Owner Print Your Name |                |           |              |
| <u></u>                        | <u></u>        | <u></u>   | <u></u>      |
| Address                        | City           | State     | Zip Code     |
| <u></u>                        |                | <u></u>   |              |
| Property Owner Signature       |                | Date      |              |
| <u></u>                        |                | <u></u>   |              |
| Property Owner Print Your Name |                |           |              |
| <u></u>                        | <u></u>        | <u></u>   | <u></u>      |
| Address                        | City           | State     | Zip Code     |