

Doc # 2006163139  
Page 1 of 7  
Date: 09/29/2006 11:01A  
Filed by: SKAMANIA COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
SKAMANIA COUNTY AUDITOR  
J MICHAEL GARVISON  
Fee: \$38.00

RETURN ADDRESS:

COUNTRYWIDE HOME LOANS, INC  
MS SV-79 DOCUMENT PROCESSING  
P.O. BOX 10423  
VAN NUYS, CA 91410-0423

*Scr 29060*  
Document Title(s):

AFFIXATION AFFIDAVIT MANUFACTURED HOME

Reference Number(s) of related documents:

*2006163138*

Additional Reference #'s on page

Grantor(s) (Last, First and Middle Initial)

RICHARD LINGO

BETTY LINGO

Additional grantors on page

Grantee(s): (Last, First and Middle Initial)

COUNTRYWIDE HOME LOANS

Additional grantees on page

Legal Description: (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

SE 1/2, SECTION 32, T2N, R5E

Additional Legal is on page

*7*

Assessor's Property Tax Parcel / Account Number:

02-05-32-4-0-0600-00

Additional parcel #'s on page

The Auditor/Record will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**AFFIXATION AFFIDAVIT  
MANUFACTURED HOME**

Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423  
PARCEL ID #:  
RPC/Parcel I.D. #:  
02053240060000

Prepared By:

WA5618278827703

[Case #]

29060

[Escrow/Closing #]

00014232889709006

[Doc ID #]

THE STATE OF

COUNTY OF

Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Unit: \_\_\_\_\_

• Affixation Affidavit Manufactured Home  
1E227-XX (05/06)(d)

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\* 2 3 9 9 1 \*



\* 1 4 2 3 2 8 8 9 7 0 0 0 0 1 E 2 2 7 \*

CASE #: WA5618278827703

DOC ID #: 00014232889709006

BEFORE ME, the undersigned authority, on this day personally appeared  
RICHARD LINGO  
BETTY LINGO

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1) The manufactured home located on the following described property located  
71 LINGO DR, WASHOUGAL, WA 98671-7163  
in SKAMANIA County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

- 2) The manufactured home is described as follows:

<u>USED</u> New/Used	<u>SKYLINE</u> Manufacturer's Name	<u>BAY SPRINGS 6413CT</u> Manufacturer's Name and Model No.
<u>3391-0205-K</u> Manufacturer's Serial No.	<u>66 X 14</u> Length/Width	Attach Legal Description

- 3) The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4) All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5) If piers are used for the manufactured home, they have been provided.
- 6) If state law so requires, anchors for the manufactured home have been provided.
- 7) The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8) The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- 9) The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10) The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11) The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.

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- 12) The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.
- 13) The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

Richard D Lingo  
RICHARD LINGO (Borrower)  
71 LINGO DRIVE, WASHOUGAL, WA 98671 (Date)

Betty J Lingo  
BETTY LINGO (Borrower)  
71 LINGO DRIVE, WASHOUGAL, WA 98671 (Date)

\_\_\_\_\_  
(Borrower)  
(Date)

\_\_\_\_\_  
(Borrower)  
(Date)

[Acknowledgment on Following Pages]

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**BORROWER ACKNOWLEDGMENT**

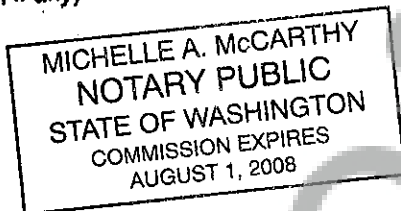
State of Washington

County of Clark

This instrument was acknowledged before me on 9-25-06  
by Richard Lingo & Betty Lingo

Michelle A. McCarthy  
(Signature of notarial officer)

(Seal, if any)



Notary  
Title (and Rank)

My commission expires: 8-1-08

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### LENDER ACKNOWLEDGMENT

#### Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: *Cecilia Oviatt*

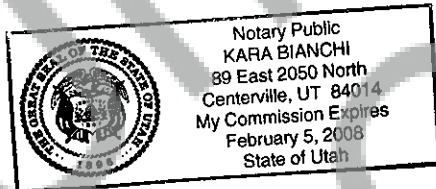
Its: LOAN SPECIALIST

State of \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on SEPTEMBER, 20, 2006 [date],  
by CECILIA OVIATT [name of agent],  
LOAN SPECIALIST [title of agent] of  
COUNTRYWIDE HOME LOANS, INC. [name of entity acknowledging],  
a UTAH MORTGAGE LENDER [state and type of entity], on behalf of COUNTRYWIDE HOME  
LOANS, INC. [name of entity acknowledging].

(Seal)



*Kara Bianchi*  
Signature of Notarial Officer

LS II  
Title of Notarial Officer

My commission expires: 2/5/08

EXHIBIT 'A'

The West half of the following:

That portion of the West 300 feet of the East 891 feet of the North half of the Southeast Quarter of Section 32, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, which lies Northerly of the Channel of the Washougal River and Southerly of the County Road known and designated as the Washougal River Road.

Unofficial Copy