Doc # 2006163000
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Date: 09/18/2006 11:12A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$34.00

AFTER RECORDING MAIL TO:	
NameTONY_MONAGHAN	
Address 10 low 156	
Address 10 802 156 City/State Carlon, MA 986 28980	510
Special Power of Attorney (PURCHASE/ENCUMBER)	First American Title Insurance Company
I, TONY MONAGHAN	_hereby appoint
· ·	as my true and
lawful attorney for me and in my name and stead, and	
benefit to execute promissory notes, bonds, mortgages,	
of trust and any other instruments which may be necess purchase and/or encumber the following described real	California Constate and Constate
purchase and/or encumber the following described rear	property.
LOT 13 & PTN OF LOT 12 CHESTER R. NEI	SON SUBDIVISION
SEE FULL LEGAL DESCRIPTION ON PAGE 2.	
Together with any personal property located thereon.	
Assessor's Property Tax Parcel/Account Number(s): 0	3-08-21-2-0-2101-00
	full authority and power to do and perform any and all other tion of the powers herein expressly granted with power to do
	intents and purposes as the Grantor might or could do if
This Special Power of Attorney will cease and be of, 19, or six (6)	no further effect after theday of months from the date hereof, whichever first occurs.
WADNING. This power of atterney will result in	
WARNING: This power of attorney will result in another person having full right to encumber your real	Dated this
and personal property and obligate you to a debt. It is	79 2006
recommended that you obtain counsel from your	DPM1
attorney prior to execution of this document.	618/11/1

LPB-71 (11/96)

EXHIBIT 'A'

Lot 13 and a Portion of lot 12 of the CHESTER R. NELSON SUBDIVISION, located in the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the Southeast Corner of said Lot 13; thence along the Southerly line of Lot 13, and along the Southerly line of Lot 12 a distance 106.12 feet; thence North 01° 36' 59" East 141.28 feet to the North Line of Lot 12; thence Easterly along the Northerly line of Lot 12 and the Northerly line of Lot 13 a distance of 103.25 feet to the Northeast Quarter of Lot 13; thence Southerly along the East line of Lot 13 to the Point of Beginning.

Also Known as Lot 2 of the H. SMITH SHORT PLAT, recorded in Book 3 of Short Plats, Page 58, Skamania County Records.

STATE OF Califor	Loin		A	CKNOWLEDGME	NT - Individua
County of Continu Con	ss.				
		Ma			
On this day personally	y appeared before me	gry Y va	magna	~~	to me knowr
		she wishin and forego	ing instrument ar	nd acknowledged that	~~
to be the individual(s) descr	ibed in and who executed	me within and forego	deed for the use	es and nurnoses therein	mentioned.
signed the same as			n		
GIVEN under my han	d and official seal this	day of	Leples	mhers.	<u> </u>
	InnDA STEPANGVICH Commission # 1651869 voloty Public — California Costa County Toma Costa County	Lili	Public in and f	r the State of Co. 0	Lagrice
		residin	ent expires Y	n Ramon VIlle	10/0 20/0
			Δι	CKNOWLEDGME	T - Corporate
STATE OF	ss.	<i>T</i>		O)((101)223 G2	
County of		. 10	*	-	
On this day of	/				d for the State of
Washington, duly commis-	sioned and sworn, perso				_
	and			to me	known to be the
	andSec				
	executed the foregoing in				
act and deed of said corporat					
authorized to execute the sa	aid instrument and that the	e seal affixed (if any) is the corporate	seal of said corporatio	n.
	official seal hereto affixe	d the day and year fi	rst above written	_	
witness my nana and	Official Seal fieleto affize	d life day also your		•	
	·				
·		Notary residing	Public in and for	the State of	
		My annointme			
		my appointme	int expires		