

Doc # 2006162961
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Date: 09/12/2006 03:48P
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$35.00

Record and Return to:
GUARANTY BANK, F.S.B.
P.O. Box 245022
Milwaukee, WI 53224, Attn: Doc Control

GRANTOR: GARY A. BREITBACH
PARCEL NO.: 02-0515 10040100
LOT 6, WHISPERING HILLS RIVER EST., PG. 4

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

16071 Washougal River Road

Street Address

Washougal, WA, 98671, County ("Present Address").
City State Zip

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

Used	Year	Manufacturer's Name	Model Name or Model No.	Length/Width
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length/Width
ORE 44047	ORE 440408	ORE 110109	ORFL248A/B/C29128GX	
Serial No.	Serial No.	Serial No.	Serial No.	

Permanently affixed to the real property located at 16071 Washougal River Road
Street Address

Washougal, WA, 98671, Skamania ("Property Address")
City State Zip County

and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution GN Mortgage, LLC, ("Lender") its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated August 29, 2006 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms,

certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases, or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documents are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 29th day of August, 2006

Gary A. Breitbach
Borrower #1

Witness _____

Gary A Breitbach
Printed Name

Borrower #2

Witness _____

Printed Name

Borrower #3

Witness _____

Printed Name

Borrower #4

Witness _____

Printed Name

STATE OF WA

) SS.:

COUNTY OF Clark

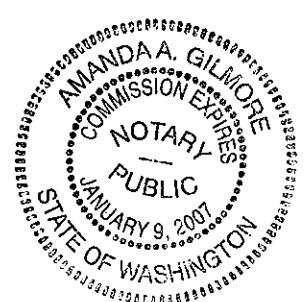
300

On the 29th day of August in the year 2006 before me, the
Undersigned, a Notary Public in and for said State, personally appeared
Gary A Breitbach

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Amanda A. Gilmore
Notary Signature

Official Seal:



Amanda A. Gilmore
Notary Printed Name

Notary Public; State of WA
Qualified in the County of Clark
My commission expires: 1-9-07

Drafted By: Trista K Lee
Loan Number: 11292554

Exhibit A
PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Lot 6, Whispering Hills River Estates, according to the plat thereof, recorded in Book "A" of plats, page 130, records of Skamania County, Washington.

New/Used: Used Year: 2002 Manufacturer's Name: FLEETWOOD Model Name and Model No: GREENHILL XLE Length/Width: 80/38 Serial No.:ORE 44047 Serial No.:ORE 440408 Serial No.:ORE 110109 Serial No.:ORFL248A/B/C29128GX1

Unofficial
Copy

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