Doc # 2006162960
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Date: 09/12/2006 03:47P
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$35.00

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

GUARANTY BANK, F.S.B.	
P.O. Box 245022	A*
Milwaukee, WI 53224, Attn:Doc Control Dept.	
This Instrument Prepared By:	GRANTOR: GARY A. BREITBACH
Trista K Lee	
Preparer's Name	GRANTEE: GN MORTGAGE, LLC
Closer	1.
Preparer's Title	PARCEL NUMBER: 0205151004000
6950 SW Hampton, #200	
Street Address	ABBREVIATED LEGAL DESCRIPTION!
Tigard, OR 97223	LOT 6, WHIS PERING HILLS PULLER ESTATES
City, State Zip	
11292554	FULL LEGAL ON PAGE 2
Loan Number	

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Record and Return to:

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[type the name of each Homeowner signing this Affidavit]:

Gary A Breitbach

being duly sworn, on his or her oath state as follows:

1. Homeow Used	ner own 2002	s the manufactured home FLEETWOOD	("Home") describe	ed as follows: GREENHILL XLI	3	80/38
New/Used ORE 44047	Year	Manufacturer's Name ORE 440408		Model Name or M 110109		Length/Width /B/C29128GX1
Serial No.		Serial No.	Seria		Serial No.	<u>D/02/12007(1</u>
2. The Hon	ne was b	uilt in compliance with th	e federal Manufac	ured Home Construc	tion and Safety	y Standards Act.
warranty	for the	r is the first retail buye Home, (ii) the Consume aldehyde health notice fo	r Manual for the F	Iomeowner is in re Iome, (iii) the Insula	ceipt of (i) the tion Disclosur	e manufacturer's e for the Home,
4. The Hom	ne is or w	vill be located at the follo	wing "Property Ad	dress"	V	
16071 Wash	ougal R	iver Road W	ashougal	Skamania		WA 98671
Street or R	oute		City	County	7	State ZipCode
Lot 6, Whis	pering H	tion of the Property Addr ills River Estates, accord County, Washington.				
			<u> </u>			
6 The Hon		is the owner of the Land	or if not the owne	r of the Land is in	nossession of	the real property
		e in recordable form, and				ine real property

- 7. The Home is shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate
- sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.

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- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, Upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowners is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interest in it.
- 13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

The Home shall be covered by a certificate of title.

described herein and is to be filed for record in the records where conveyances of real estate are recorded.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land

IN WITNESS WHEREOF, Homeowner(s)		idavit in my presence an August, 2006	nd in the presence of the
undersigned witnesses on this 29th	_ 	August, 2000	·
Gary A. Bruthalise	· —		
Borrower #1	Wi	itness	
Gary A Breitbach			
Printed Name			4.
(SE.	ΔΤ)		
Borrower #2		itness	
Printed Name		+ (A >
	= >	1 4 7/	7 P
Borrower #3	CAL)	Vitness	
Bollower #3	ν,	Y IUICSS	
	47.	(47°	
Printed Name		\	
(SE			
Borrower #4	W V	Vitness	4.1
	~ ~	w .	
Printed Name	- N P		
STATE OF OREGON WAS	7 7		- 1
COUNTY OF Clark		- 46 7	
On the 29th 90% day of August	in the year	2006 before	me, the undersigned, a
Notary Public in and for said State, personally	y appeared	\neg	
Gary A Breitbach			
personally known to me or proved to me on t			
is (are) subscribed to the within instrume his/her/their capacity(ies), and that by his/her			
behalf of which the individual(s) acted, execu			_
Mandadolinos	.	icial Seal:	1889988.
Notary Signature		NANDAA.	GILMON
Amanda A. Gilpove		On One	
Notary Printed Name		O NOIN	个人员
Notary Public; State of WA		S WBL	IC is a
Qualified in the County of Class		ARY 9,	500 . (V. 12. s.
My commission expires: 19-07		PAR WAS	41100000000
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described herein and is to be filed for record i			

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Rev. 8/19/2005

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