

Doc # 2006162659  
Page 1 of 10  
Date: 08/16/2006 04:31P  
Filed by: CLARK COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$41.00

After Recording Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423  
PARCEL ID #: 03-08-17-2-3-0424-00  
RPC/Parcel I.D. #:  
1111  
Prepared By:

GRANTOR: COUNTRYWIDE HOME LOANS, INC. ←

GRANTEE: JAMES D. MOORE and LESLIE MOORE ←

Abbr. Legal Lot 24 Russell's Meadow Sub-Div

Full Legal on PAGE 10

110580

140839562

[Loan #]

## MANUFACTURED HOME LIMITED POWER OF ATTORNEY

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

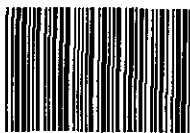
41 Timber Pl Carson  
WA Street Address 98610 Skamania City  
State Zip County ("Present address").

Buyer/Owner of the following manufactured home:

Used 2002 Fuqua  
New/Used Year Manufacturer's Name  
Mansion 18701 57' x 20'  
Model Name/Model No. Manufacturer's Serial No. Length/Width

• Manufactured Home Limited Power of Attorney  
1E226-US CHL (05/06)(d)

Page 1 of 4



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LOAN #: 140839562

permanently affixed to the real property located at

41 Timber Pl  
Carson, WA 98610-3220  
("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, COUNTRYWIDE HOME LOANS, INC.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

LOAN #: 140839562

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 3rd day of August, 2006.

James D. Moore  
Borrower

Kelly A. Cahner  
Witness

James D. Moore  
Printed Name

\_\_\_\_\_  
Witness

Leslie Moore  
Borrower

\_\_\_\_\_  
Witness

Leslie Moore  
Printed Name

\_\_\_\_\_  
Witness

STATE OF Washington  
COUNTY OF Skamania

LOAN #: 140839562

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)ss.  
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I, Kelly A. Cockreham, a Notary Public of the aforesaid County and State, do hereby certify that James A Moore and Leslie Moore personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

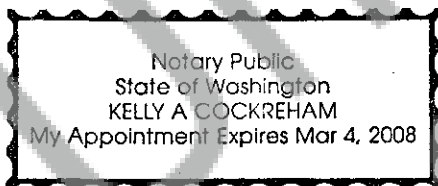
WITNESS my hand and official stamp or seal, this

August 3rd, 2006 day of

(Official Seal)

NOTARY PUBLIC, State of Washington

My Commission Expires: March 4th, 2008



AFFIXATION AFFIDAVIT  
MANUFACTURED HOME

Return To:  
COUNTRYWIDE HOME LOANS, INC.  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423  
PARCEL ID #: 03-08-17-2-3-0424-00  
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Prepared By:

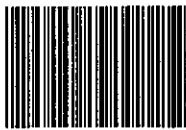
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THE STATE OF WA  
COUNTY OF SKamania

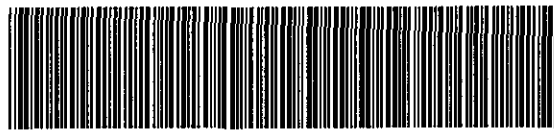
Section: NA Block: NA Lot: 24 Unit: NA

• Affixation Affidavit Manufactured Home  
1E227-XX (05/06)(d)

Page 1 of 5



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DOC # 2006162659  
Page 5 of 10

BEFORE ME, the undersigned authority, on this day personally appeared  
 JAMES D. MOORE  
 LESLIE L. MOORE

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1) The manufactured home located on the following described property located  
 41 Timber Pl, Carson, WA 98610-3220 County, ("Property Address") is  
 in SKAMANIA permanently affixed to a foundation, is made a part of the land and will assume the characteristics  
 of site-built housing.
- 2) The manufactured home is described as follows:  

<u>2002</u> New/Used	<u>FuQua</u> Manufacturer's Name	<u>FuQua / Mansion</u> Manufacturer's Name and Model No.
<u>18701</u> Manufacturer's Serial No.	<u>57' x 26'</u> Length/Width	Attach Legal Description
- 3) The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4) All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5) If piers are used for the manufactured home, they have been provided.
- 6) If state law so requires, anchors for the manufactured home have been provided.
- 7) The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8) The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- 9) The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10) The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11) The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.

- 12) The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.
- 13) The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Kellya Carter  
Witness

\_\_\_\_\_  
Witness

James D. Moore 8/3/06  
JAMES D. MOORE (Borrower)  
41 TIMBER PL, CARSON, WA 98610-3220 (Date)

Leslie Moore 8/3/06  
LESLIE L. MOORE (Borrower)  
41 TIMBER PL, CARSON, WA 98610 (Date)

\_\_\_\_\_  
(Borrower)  
(Date)

\_\_\_\_\_  
(Borrower)  
(Date)

[Acknowledgment on Following Pages]

**BORROWER ACKNOWLEDGMENT**

State of Washington

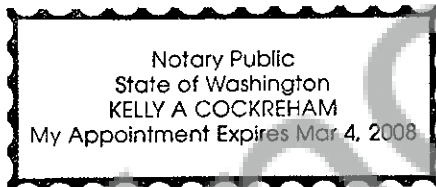
County of Skamania

This instrument was acknowledged before me on August 3rd, 2006,  
by James D. Moore and Leslie Moore

Kelly A. Cockreham  
(Signature of notarial officer)

(Seal, if any)

Notary Public  
Title (and Rank)



My commission expires: March 4th 2008



**LENDER ACKNOWLEDGMENT****Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: [Signature]Its: Denise Saldana, A.T.P.State of AzCounty of MaricopaThis instrument was acknowledged before me on July 28, 06 [date],  
by Denise Saldana [name of agent],ATP [title of agent] of  
[name of entity acknowledging],a [state and type of entity], on behalf of  
[name of entity acknowledging].

(Seal)



**ANDY SKITKA**  
Notary Public - Arizona  
Maricopa County  
Expires 09/15/07

[Signature]  
Signature of Notarial OfficerNotary  
Title of Notarial OfficerMy commission expires: 9-15-07

**Exhibit A**

**Lot 24, RUSSELL'S MEADOW SUBDIVISION, according to the plat thereof, recorded in Book "B" of plats, page 102, records of Skamania County, Washington.**

**TOGETHER WITH an undivided 1/31 interest in the Pond known as Lots 2 and 3, RUSSELL'S MEADOW SUBDIVISION, according to the plat thereof, recorded in Book "B" of plats, page 102, records of Skamania County, Washington.**

Unofficial  
Copy