

~~After recordation please return to:~~ Carol Gillespie, Key Corp, 431 E. Park Center Blvd., P.O. Box 16430,
Boise, ID 83715

This form was prepared by: Mary Ann M. Ymballa for Judson Enterprises, Inc. dba K-Designers, 2440
Gold River Rd Gold River, Ca 95670

9907062

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage (Deed of Trust) (Security Instrument), (herein known as "Assignor") whose address is **2440 Gold River Rd Gold River, Ca 95670**, does hereby grant, sell, assign, transfer and convey, unto Key Bank USA, NA, a National Bank organized and existing under the laws of the United States (herein known as "Assignee"), whose address is 8757 Red Oak Blvd., Suite 250, Charlotte, North Carolina 28217, a certain Mortgage (Deed of Trust) (Security Instrument), dated **5/15/2006**, made and executed by **VICTOR BELOUSOV**, to and in favor of **JUDSON ENTERPRISES, INC. dba K-DESIGNERS** upon the following described property situated in **SKAMANIA** County, State of **WASHINGTON**:

such Mortgage (Deed of Trust) (Security Instrument) having been given to secure payment of **\$17,899.49**. (Include the Original Principal Amount) which Mortgage (Deed of Trust) (Security Instrument) is of record in Book , Volume, or Liber No., at page (or as No. 2006162578 of the Records of Skamania County, State of WA), together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage (Deed of Trust) (Security Instrument).

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage (Deed of Trust) (Security Instrument).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage (Deed of Trust) (Security Instrument) on **7/17/2006**.

JUDSON ENTERPRISES, INC. dba K-DESIGNERS

"Assignor" (Company Name)

WITNESS:

Tammra Conley
Tammra Conley

MICHAEL JACOBSON, FINANCE MGR

"Assignor" (Print Name and Title)

WITNESS: _____

By: Michael Jacobson

L.S.

"Assignor" (Signature)

I, A Notary public of SACRAMENTO County and State of CALIFORNIA, certify that MICHAEL JACOBSON personally came before me, this day and acknowledged that he is the FINANCE MANAGER and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its FINANCE MANAGER, sealed with its corporate seal (L.S.) and attested by TAMMRA CONLEY as its SR. FINANCE ASSOCIATE. Witness my hand and official seal, this **17TH** day of **JULY** 2006.

My Commission Expires:



Tammra Conley
Tammra Conley
(Notary Public)

--Space Below This Line Reserved for Acknowledgment --

EXHIBIT A

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 68.5 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 14 AS PRESENTLY CONSTRUCTED AND LOCATED; THENCE NORTH ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26 A DISTANCE OF 424.5 FEET; THENCE NORTH 81 DEGREES 13 MINUTES WEST 1.010 FEET, MORE OR LESS, TO A POINT NORTH 25 DEGREES 14 MINUTES EAST FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE SOUTH 25 DEGREES 14 MINUTES WEST TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 26; THENCE EAST TO THE NORTHWESTERLY LINE OF STATE HIGHWAY SR-14; THENCE NORTHEASTERLY ALONG SAID NORTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID LAND LYING WITHIN THE SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY'S RIGHT OF WAY AS MARKED AND ESTABLISHED ACROSS SAID LAND.

ALSO EXCEPT A TRACT OF LAND CONVEYED TO THE UNITED STATES OF AMERICA BY INSTRUMENT RECORDED MAY 12, 1942 IN BOOK 29 OF DEEDS, PAGE 90, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE EXISTING 30 FOOT ROADWAY AND THE SOUTHERLY EXTENSION THEREOF, LYING EASTERLY OF AND ADJACENT TO THE EASTERLY LINE OF PARCEL I HEREIN DESCRIBED.

9907062

EXHIBIT A
(continued)

EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS BEGINNING AT THE QUARTER SECTION CORNER ON THE SOUTH LINE OF SAID SECTION 26; THENCE EAST 360 FEET; THENCE NORTH 48 DEGREES 30 MINUTES EAST 150 FEET; THENCE NORTH 41 DEGREES 30 MINUTES WEST 180 FEET; THENCE NORTH 59 DEGREES WEST 181 FEET; THENCE SOUTH 31 DEGREES WEST 383 FEET TO THE POINT OF BEGINNING.

EXCEPT BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON; THENCE EAST 360 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 48 DEGREES 30 MINUTES EAST 100 FEET, MORE OR LESS; THENCE NORTH 41 DEGREES WEST 210 FEET, MORE OR LESS; THENCE NORTHEASTERLY PARALLEL WITH THE NORTH LINE OF STATE ROAD NO. 14, 200 FEET, MORE OR LESS; THENCE SOUTH 41 DEGREES EAST 600 FEET, MORE OR LESS, TO THE NORTH LINE OF STATE ROAD NO. 14, LYING WITHIN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 6 EAST; THENCE SOUTHWESTERLY TO THE RAILROAD RIGHT OF WAY; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.


ABBRV. LEGAL:

SW 1/4 SE 1/4 SEC 26, T2N R6E WM

Permanent Parcel Number: 02062640240000
VICTOR BELOUSOV AND LYUDMILA BELOUSOVA AND KLAVDIYA DEMINA

161 LITTLE ROAD, STEVENSON WA 98648
Loan Reference Number : 061371244230/3211023140262

9907062

 BELOUSOV
9907062
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT OF MORTGAGE



When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: FT1120