

Return Address:

Eric & Greta Lundby  
4351 Cook Underwood  
Cook, WA 98605

506-28968

Document Title(s) or transactions contained herein: SATISFACTION OF MORTGAGE
GRANTOR(S) (Last name, first name, middle initial) ERIK J. LUNDBY AND GRETA J. LUNDBY, HUSBAND AND WIFE <input type="checkbox"/> Additional names on page _____ of document.
GRANTEE(S) (Last name, first name, middle initial) JON H. LUNDBY AND KAREN M. LUNDBY, HUSBAND AND WIFE <input type="checkbox"/> Additional names on page _____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter) SW 1/4 SEC 11 T3N R9E <input checked="" type="checkbox"/> Complete legal on page 4 of document.
REFERENCE NUMBER(S) of Documents assigned or released: Book 198 Page 397 Auditor File No 137894 <input type="checkbox"/> Additional numbers on page _____ of document.
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER 03-09-11-3-0-2500-00 <input type="checkbox"/> Property Tax Parcel ID is not yet assigned <input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.
Company Name: Skamania County Title Company
Signature/Title: Julie Anderson

**AFTER RECORDING MAIL TO:**

Name Eric & Greta Lundby

Address \_\_\_\_\_

City / State \_\_\_\_\_

**Satisfaction of Mortgage**

Escrow Number: 28968

Reference Number(s): \_\_\_\_\_

Grantor(s): Erik J. Lundby and Greta J. Lundby,  
Husband and Wife

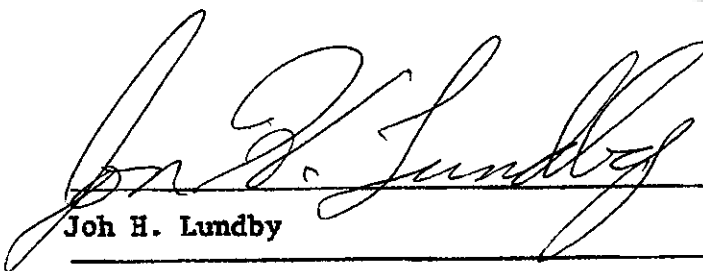
Grantee(s): Jon H. Lundby and Karen M. Lundby,  
Husband and Wife

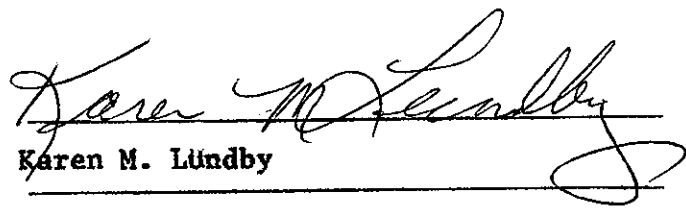


**First American Title Insurance Company**

*(this space for title company use only)*

KNOW ALL PERSONS BY THESE PRESENTS: that Jon H. Lundby and Karen M. Lundby,  
Husband and Wife the owner and holder of that certain mortgage bearing  
date April 17, 2000, # \_\_\_\_\_ executed by Erik and Greta Lundby to secure payment of  
the sum of One Hundred Fifty Thousand Dollars Dollars (\$ 150,000.00 ) and interest,  
and recorded in the office of the County Auditor of Skamania County, State of Washington,  
on April 17, 2000, # \_\_\_\_\_, in Volume 198 of Mortgages, at page 397 being Auditor's File No.  
137894, does hereby knowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED,  
and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.  
Dated \_\_\_\_\_, 19 \_\_\_\_\_

  
\_\_\_\_\_  
Jon H. Lundby

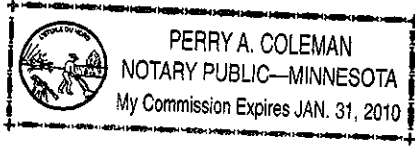
  
\_\_\_\_\_  
Karen M. Lundby

STATE OF WASHINGTON, } <sup>Minnesota</sup> ss.  
County of Otter Tail

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Jon H. Lundby and Karen M. Lundby to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21st day of July 2006, 19  



Perry A. Coleman  
Notary Public in and for the State of Washington,  
residing at Dent, MN Minnesota  
My appointment expires \_\_\_\_\_

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_

DIC # 2006162439  
Page 3 of 4

EXHIBIT 'A'

The North 422 feet of the East 230 feet of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 9 East of the Willamette Meridian, County of Skamania, State of Washington.

EXCEPT the North 214 feet thereof.

Unofficial  
Copy