Doc # 2006162422
Page 1 of 2
Date: 07/25/2006 12:15P
Filed by: FIRST AMERICAN TITLE
Filed & Recorded in Official Records
of SKAMANTA COUNTY of SKAMANIA COUNTY J. MICHAEL GARVISON AUDITOR Fee: \$13.00

When recorded mail to:

First American Title Order #:2933533 Loss Mitigation Title Services - LMTS P.O. Box 27670

Santa Ana, CA 92799

Attn: Alex\WA\Ref #: 2711026639-C

## 0265 WASHINGTON

COUNTY OF SKAMANIA

LOAN NO. (0042779686 )2711026639

POOL NO.

## Assignment-Interv.-Recorded ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FIRST HORIZON HOME LOAN CORPORATION,
FOR VALUE RECEIVED F TROIT HOUTE TOTAL TOTAL TOTAL
9 [ / ]
located at4000 Horizon Way, Irving, TX 75063
transfers to CITIMORTGAGE, INC.
transfers to CIIIMORIOAGE/ INC.
located at 1000 Technology Drive O'Fallon, Missouri 63304 all beneficial interest
under that certain Deed of Trust dated MAY 2, 2003 executed by STEVE SEE &
LAURIE SEE JOINTED BY HIS WIFE
Grantor, to BULLARD FINANCIAL INC.
, Trustee, and recorded on MAY 30, 2003
in Volume 243 Page 380 Microfilm No.
Auditor's File No. 148919 Records of
SKAMANIA County, Washington, describing land therein as:
5EY4 SEY4 SWY4 Secli T3N R9E. FULL legalon P2
00 44 3044 0 44 BELLE . D. W. E. J. O. ( (Egostoria 2
Together with note of notes therein described or referred to, the monies due and to become due
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated this 1st day of FEBRUARY 2006, but effective the 5th day of MAY 2005.
Aprit 0309.1130220000
FIRST HORIZON HOME LOAN CORPORATION
Ву //
M.L. MARCUM
VICE PRESIDENT
STATE OF _IDAHO)
) ss
COUNTY OF BONNEVILLE )
on <u>FEBRUARY 1, 2006</u> , before me, the undersigned, personally appeared
M.L. MARCUM known to me to be the person who executed the within instrument
as the <u>VICE PRESIDENT</u> of the Corporation that executed the within instrument and
acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws
or a resolution of its board of directors.
WITNESS my hand and official seal.  JOAN COOK
NOTARY PUBLIC
JOAN COOK (COMMISSION EXP. 02-16-07)
JOAN COOK (COMMISSION EXP. 02-16-07)
ARTICLE A PUBLICUE

P=S.002.00246.3

(Loan No.)

C=S.747.0001

J=FH8112005AI.S.06024

A TRACT OF LAND IN THE SOUTHEAST QUATER OF THE SOUTHEAST QUATER OF THE SOUTHWEST QUATER OF SECTION 11. TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMSTTE MERDIAN. IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 2 OF THE FLOYD HUTCHENS SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 210. SKAMANIA COUNTY RECORDS.

