

0066802851

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Date: 07/11/2006 02:28P
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$36.00

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return [] by Mail [] by Pickup to:

WFHM FINAL DOCS X9999-01M

1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

This Instrument Prepared By:

SUSAN WARD

Preparer's Name

12550 SE 93RD AVE, SUITE 400

Preparer's Address 1

CLACKAMAS, OR 970150000

Preparer's Address 2

0066802851

Loan Number

Parcel #: 02-05-27-0-0-0803-00

Lot 1 SP 2-71

Grantor: CAROL G. Shimer & Earl W. Shimer

Grantee: Wells Fargo Bank, NA

Trustee: Northwest TRUSTEE SERVICES

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

CAROL G SHIMER

EARL W SHIMER

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED 1999 FLEETWOOD 049 x 027

New/Used Year Manufacturer's Name Model Name or Model No. Length x Width

ORFLX48A26787LP13 ORFLX48B26787LP13

Serial No. Serial No. Serial No. Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

281 HILLTOP ROAD, WASHOUGAL, CLARK, WA 98671

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

THE NORTH 237 FEET OF THE SOUTH 983 FEET OF THE WEST 920 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON: BOOK 2 OF SHORT PLATS, PAGE 71, SKAMANIA COUNTY RECORDS.

*SEE ADJUSTABLE RATE RIDER

THIS IS A PURCHASE MONEY SECURITY INSTRUMENT.

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [X] has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 10th day of July, 2006.

Carol G Shimer
Homeowner #1 (SEAL) _____ Witness
CAROL G SHIMER

Earl W Shimer
Homeowner #2 (SEAL) _____ Witness
EARL W SHIMER

Homeowner #3 (SEAL) _____ Witness

Homeowner #4 (SEAL) _____ Witness

STATE OF WA
COUNTY OF Clark

ss.:

On the 10 day of July in the year 2006

before me, the undersigned, a Notary Public in and for said State, personally appeared Carol G. Shimer & Earl W Shimer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Amanda A. Gilmore
Notary Printed Name

Notary Public; State of WA

Qualified in the County of Clark

My commission expires: 1-9-07

Official Seal:



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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

WELLS FARGO BANK, N.A.

Lender

By: John M. Kulesh
Authorized Signature

STATE OF Oregon)
COUNTY OF Clackamas) ss.:

On the 6th day of July in the year 2006
before me, the undersigned, a Notary Public in and for said State, personally appeared

Johanna Krichevsky
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Christa Lorelle Morris
Notary Signature

Christa Lorelle Morris
Notary Printed Name

Notary Public; State of Oregon

Qualified in the County of Clackamas

My commission expires: 9-22-08

Official Seal:



Drafted By: SUSAN WARD [] Check if Construction Loan

Loan Number: 0066802851

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NMFL # 7111 (MAHA) Rev 02/06