

Doc # 2006162242
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Date: 07/10/2006 02:27P
Filed by: RALPH O. HATFIELD
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$34.00

RETURN ADDRESS

Ralph O. Hatfield
Edith E. Hatfield
1042 Loop Rd
Stevenson, WA 98648

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
				<input type="checkbox"/> TITLE ELIMINATION	
				<input type="checkbox"/> TRANSFER IN LOCATION	
				<input checked="" type="checkbox"/> REMOVAL FROM REAL PROPERTY	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	1979	FLTWD	64X 28	IDFL2B9380412 98	
2 LAND					
LEGAL DESCRIPTION ON PAGE					
MANUFACTURED HOME WILL BE <input type="checkbox"/> AFFIXED <input checked="" type="checkbox"/> REMOVED					
REAL PROPERTY TAX PARCEL NUMBER 3-7-25-3-500					
LOT	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE		QUARTER/QUARTER SECTION	
9					
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
ADDITIONAL NAMES ON PAGE					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
NAME OF REGISTERED OWNER			DOL CUSTOMER ACCOUNT NUMBER		
Ralph O. Hatfield			HATFIRO6490P		
NAME OF ADDITIONAL REGISTERED OWNER			DOL CUSTOMER ACCOUNT NUMBER		
Edith E. Hatfield			HATFIEE586NN		
ADDRESS		CITY	STATE	ZIP CODE	
1042 Loop Road		Stevenson	WASH.	98648	
NAME OF LEGAL OWNER			DOL CUSTOMER ACCOUNT NUMBER		
NAME OF ADDITIONAL LEGAL OWNER			DOL CUSTOMER ACCOUNT NUMBER		
ADDRESS		CITY	STATE	ZIP CODE	
GRANTEE					
NAME					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <u>Ralph O. Hatfield</u>					
Signature of Additional Registered Owner and Title, IF APPLICABLE <u>Edith E. Hatfield</u>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of <u>Skamania</u> Signed or attested before me on <u>7-10-06</u>			
		by <u>Ralph O. Hatfield</u> Signature <u>Charles Moore</u> PRINT NAME OF REGISTERED OWNER NOTARY OR AGENT			
		by <u>Edith E. Hatfield</u> PRINT NAME OF REGISTERED OWNER			
		Title <u>Agent</u> AND: County/Office No. OR <u>30008</u> DEALERSHIP POSITION/AGENT/NOTARY Dealer No. OR Notary Expiration Date			
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
<u>Jim Cape</u>		<u>Skamania County Title</u>			
SIGNATURE / POSITION		DATE			
<u>[Signature]</u>		<u>7-10-06</u>			
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that:					
<input type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
SIGNATURE / POSITION		DATE			

MANUFACTURED HOME - FROM SECTION 1					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	1979	FLTWD	64X28	1DFL2B938041298	
6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Ralph O. Hatfield</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE <u>Edith E. Hatfield</u>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of Washington County of <u>Skamania</u>		Signed or attested before me on <u>7-10-06</u>	
		by <u>Ralph O. Hatfield</u> <small>PRINT NAME OF LEGAL OWNER</small>		Signature <u>Angela Mace</u> <small>NOTARY OR AGENT</small>	
		by <u>Edith E. Hatfield</u> <small>PRINT NAME OF LEGAL OWNER</small>		PRINTED NAME OF NOTARY	
		Title <u>Agent</u> <small>DEALERSHIP POSITION/AGENT/NOTARY</small>		AND: County/Office No. OR <u>3001-08</u> Dealer No. OR <u>3001-08</u> Notary Expiration Date	
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
SE ⁴ , SW ⁴ Sec. 25, T3N, R					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Mace</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>30-01-08</u>		
SIGNATURE <u>Angela Mace</u>			DATE <u>7-10-06</u>		
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> </div> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: ☐ Title Elimination
☒ Removal From Real Property
☐ Transfer In Location

Land: Property Tax Parcel Number 3-7-25-3-500

Legal Description:

All that portion of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying East of the County Road known as Farm to Market Road, on December 31, 1954, now known as Loop Road.

ALSO all that portion of Lot 9 of IGNAZ WACHTER SUBDIVISION according to the official Plat recorded in the office of the County Auditor of Skamania County, lying Easterly and Southerly of the above said Farm to Market Road, also known as Loop Road.

EXCEPT that portion conveyed to the United States of America for Bonneville Transmission Lines.

ALSO EXCEPT the Bonneville Power Administration Stevenson Substation Entrance Road right of way.

ALSO EXCEPT public road rights of way.

ALSO EXCEPT all that portion of Lot 9 of the IGNAZ WACHTER SUBDIVISION of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Easterly of the center lien of Skamania County Road No. 2060 (Maple Way Road) and Northerly of the Bonneville Power Administration Stevenson Substation Entrance Road right of way and Southwesterly of a line described as follows:

Beginning at a point on the North edge of said entrance road right of way that bears South 61 degrees 33' 30" East, 795.4 feet from a brass cap monumenting the Northwest corner of Section 36; thence North 45 degrees 30' West to the terminus of said line description as recorded in Book 68, Page 807.

ALSO EXCEPT that portion conveyed to Skamania County by instrument recorded March 27, 1989 in Book 113, Page 384.