

AFTER RECORDING MAIL TO:

Name William C. Fleet

Address 2630 N. Hayden Island Dr., Space 2

REAL ESTATE EXCISE TAX

26107

City, State, Zip Portland, OR 97217-8260

JUL - 6 2006

Filed for Record at Request of:

PAID 2022.404395.75 ^{5.00=2422.40}
Vickie Orellana, Deputy
SKAMANIA COUNTY TREASURER

SLC 28765

BILL OF SALE

GRANTOR(S): Thomas E. Garred and Laretta M. Garred, Husband and Wife

GRANTEE(S): William C. Fleet

KNOW ALL MEN BY THESE PRESENTS: That GRANTORS of the County of, SKAMANIA, state of Washington, the part(y/ies) of the first part, for and in consideration of the sum of One Hundred Fifty Eight Thousand and 0/100 Dollars (\$ 158,000.00) lawful money of the United States of America, to GRANTORS in hand paid by GRANTEES the part(y/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at 42 PRIVATE LAKE ROAD, , in the city of WHITE SALMON, County of SKAMANIA in the state of Washington, to-wit:

Parcel No. 43-10-02-0-0-0442-00
Cabin 42, Northwestern Lake

TO HAVE AND TO HOLD the same to the said part(y/ies) of the second part, HIS heirs, executors, administrators and assigns forever. And said part(y/ies) of the first part, for HIS, heirs, executors, administrators, covenant and agree(s) to and with the said part(y/ies) of the second part, executors, administrators and assigns, that said part(y/ies) of the first part, owner of the said property, goods and chattels and has good right and full authority to sell the same, and that GRANTORS will warrant and defend the sale hereby made unto the said part(y/ies) of the second part, HIS executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same,

IN WITNESS WHEREOF, the said part(y/ies) of the first part has hereunto set HIS hand and seal this 29 day of June 2006

Thomas E. Garred

THOMAS E. GARRED

Lauretta M. Garred

LAURETTA M. GARRED

William C. Fleet

WILLIAM C. FLEET

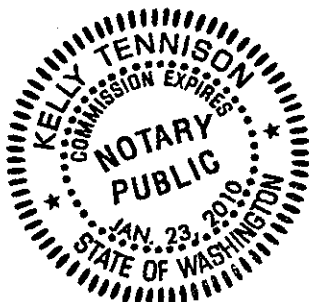
43-10-02-00044200
7-6-06
WCM

STATE OF Washington)
COUNTY OF Skamania)-ss

I certify that I know or have satisfactory evidence that Thomas & Lauretta Garred
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 6/29/06

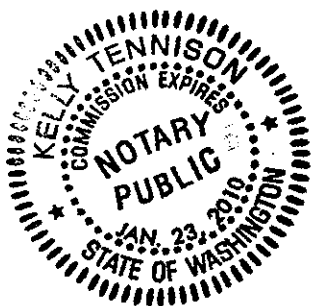
Kelly Tenger
Notary Public in and for the state of Washington
My appointment expires: 1/23/10



STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me William C. Fleet
_____ to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 5th day of July 2006, ~~19~~.



Kelly Tennison
Notary Public in and for the State of Washington,
residing at N. Bonneville
My appointment expires January 23, 2010

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of _____
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.