

When Recorded Return to:

NOTICE OF CONTINUANCE
LAND CLASSIFIED AS CURRENT USE OR FOREST LAND
Chapter 84.34 and 84.33 Revised Code of Washington

Grantor(s) (Purchaser(s)) payroll 92 John F & Claudia F
Grantee(s) SKAMANIA COUNTY
Legal Description: A PORTION OF THE N1/2 - SW1/4 NORTH OF SR#14
AND THE N1/4 AREA OF THE NW1/4 - SE1/4 NORTH OF SR#14
IN SECTION 28 TOWNSHIP 3 N RANGE 8 E WM SEE
ATTACHED.
Assessor's Property Tax Parcel or Account Number 0308 2800 0201 00
Reference Number(s) of Documents Assigned or Released Book F / Page 63 134/991
Name of Owner(s) (at time of original lien) BURLINGTON NORTHERN PAYROLL 92
Recording Date of Original Lien 1975 4-29-93

If the new owner(s) of land that is classified under RCW 84.34 as Current Use Open Space, Farm and Agricultural, or Timber Land under 84.33 Designated Forest Land wish(es) to continue the Classification or Designation of this land all the New Owner(s) must sign page 2.

If the new owner(s) do(es) not desire to continue the classification or designation, all additional or compensating tax calculated pursuant to RCW 84.34.108 or RCW 84.33.120, 140 shall be due and payable by the seller or transferor at the time of sale. To determine if the land qualifies to continue classification or designation, the County Assessor should be consulted.

Interest in Property:



Fee Owner



Contract Purchaser



Other

The property is currently classified under RCW 84.34 as:



Open Space



Farm & Agricultural

1.964c



Timber Land

Classified under RCW 84.33



Designated Forest Land. 32.02

I/We the purchaser(s) are aware of the definition of the deferred Tax Program this property is currently under as described in the information on pages 3 through 5.

NOTICE OF CONTINUANCE

Page 1 and 2 Must Be Recorded

Land Classified as Current Use or Forest Land

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I/We declare that I/we have read and under stand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property form the classification or designation.

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070).

John F. Payrollay Trustee _____
Property Owner Signature Date

Property Owner Print Your Name _____

Address _____ City _____ State _____ Zip Code _____

Claida F. Payrollay, Trustee _____
Property Owner Signature Date 6/20/06

Property Owner Print Your Name _____

Address _____ City _____ State _____ Zip Code _____

Property Owner Signature _____ Date _____

Property Owner Print Your Name _____

Address _____ City _____ State _____ Zip Code _____

Property Owner Signature _____ Date _____

Property Owner Print Your Name _____

Address _____ City _____ State _____ Zip Code _____

EXHIBIT A

A tract of land situated in the N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania and the State of Washington, described as follows:

Beginning at the West $\frac{1}{4}$ corner of Section 28, thence S 89°47'46" E, 2689.74 feet along the East-West centerline to the Center $\frac{1}{4}$ corner thereof; thence continuing S 89°47'46" E, 225.32 feet; thence N 00°09'54" E, 91.69 feet; thence parallel with said East-West centerline, S 89°47'46" E, 456.79 feet; thence S 00°02'09" W, 91.66 feet to a point on said East-West centerline; thence along said line S 89°47'46" E, 682.58 feet to the northeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence along the East line thereof, S 00°36'36" W, 672.08 feet (from which an iron rod bears N 00°36'36" E, 55.96 feet); thence N 87°59'43" W, 678.41 feet; thence N 81°28'00" W, 1760.98 feet (from which an iron rod witness monument bears N 04°00' W, 2.00 feet); thence N 88°33'00" W, 609.19 feet (from which an iron rod bears N 00°13'04" E, 47.82 feet); thence N 00°13'04" E, 282.39 feet (which is marked with an iron rod); thence N 89°47'46" W, 1019.97 feet to the West line of said N $\frac{1}{2}$ SW $\frac{1}{4}$; thence along said line N 00°09'55" W, 100 feet to the point of beginning; SUBJECT TO easement to United States of America for electric transmission line as recorded in Volume 51, Page 180 of Deeds; TOGETHER WITH AND SUBJECT TO a nonexclusive easement of 30 feet in width for access and utility purposes over, under and across a strip of land being 15 feet in width on each side of a centerline described in Book 176, Page 767 of Deeds; ALSO SUBJECT TO an easement for access and utility purposes over, under and across a strip of land being 30 feet in width described as:

The South 30 feet of the North 100 feet of the West 1019.97 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, EXCEPTING therefrom the West 105 feet thereof;
ALL records of Skamania County Auditor.

Containing 40.00+ acres.



23 February 2006
Terry N. Trantow, PLS

1439.des.A1

Planning Department - Exemption over
20 acres approved by:

gd 4/20/06

DOC # 2006162007
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