

AND WHEN RECORDED MAIL TO:

LandAmerica Default Services  
Post Office Box 5899  
6 Executive Circle  
Suite 100  
Irvine, CA 92616

T.S. No. 032-8976 Loan No. 0420058083

SLIC 28163  
2749359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

DOUGLASL. THORNBURG AND LORINA J. THORNBURG, HUSBAND AND WIFE is the grantor, and SKAMANIA COUNTY TITLE COMPANY is the trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is the beneficiary under that certain deed of trust dated 4/15/2004, and recorded on 4/20/2004 under Auditor's File No. 2004152656, records of Skamania County, Washington.

Said deed of trust encumbers the following property:  
**LEGAL DESCRIPTION ATTACHED AS EXHIBIT A**

The undersigned trustee hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 9/30/2005, under Auditors # 2005-158914 records of Skamania, Washington.

This discontinuance shall not be construed a waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

DATED: 6/12/2006

Lawyers Title Insurance Corporation

  
Linda Mayes, Assistant Secretary

State of California ) ss.  
County of Orange)

On 6/12/2006 before me, Amy Marie Lemus Notary Public, personally appeared Linda Mayes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

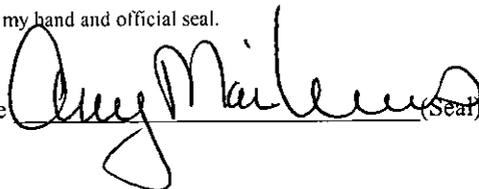
Signature  (Seal)



EXHIBIT 'A'

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Center of said Section 17; thence North  $89^{\circ}55'$  East 30 feet; thence South 380 feet; thence South  $89^{\circ}55'$  East 208 feet; thence South 208 feet; thence South  $88^{\circ}39'49''$  East 254 feet to the True Point of Beginning; thence South  $01^{\circ}18'56''$  West 250 feet; thence South  $88^{\circ}39'47''$  East 148.92 feet; thence North  $05^{\circ}11'41''$  East 245.80 feet to the Westerly line of the 150 foot Right of Way granted to the State of Washington by instrument recorded in Book 42, Page 499; thence Northwesterly along said Westerly line of State Highway 89.49 feet more or less to the Northeast Corner of a Tract of land Conveyed to Jerry Carter et ux by instrument recorded in Book 163, Page 940; thence North  $88^{\circ}39'49''$  West 123.13 feet along said Carter's North line to the Northwest Corner of said Carter Tract; thence South  $01^{\circ}18'56''$  West 80 feet to the True Point of Beginning.

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