Doc # 2006161877
Page 1 of 3
Date: 06/07/2006 04:41P
Filed by: PLANNING DEPARTMENT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$34.08

Return Address:

Planning Dept.

Document Title(s) or transactions contained herein:
Class B Community Water Well Agreement
GRANTOR(S) (Last name, first name, middle initial)
Rorabaugh, Chad
[x] Additional names on page 1 of document.
GRANTEE(S) (Last name, first name, middle initial)
Island Short Plat
[ ] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)
Lots 1, 2, 3 & 4 of the Island Short Plat recorded under Auditor's File No. 2006161876  [ ] Complete legal on page of document.
REFERENCE NUMBER(S) of Documents assigned or released:
AF No. 2006161876
[ ] Additional numbers on page of document.
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER
07-06-24-0-0-0600-00
Property Tax Parcel ID is not yet assigned
[ ] Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read
the document to verify the accuracy or completeness of the indexing information.

## CLASS B COMMUNITY WATER WELL AGREEMENT

The undersigned owners of the Group B water system registered under the name of
Island Water System (system ID # AKB-526) are hereby assigned an equal
one part ownership of the above, as well as responsibility for equal costs associated with
future construction and required maintenance and testing.
Annual bacteriological testing will be done and nitrate samples done once every mind year
as required by the Department of Health. The cost of this is to be divided equally among the
owners. All requirements of the Department of Health are to be adhered to.
Owners also agree not to construct or store any potential source of communication such as
sentic tanks, drain fields, sewer lines, underground storage tanks, barns, liquid or dry chemical
storage, herbicides, insecticides, hazardous waste, or garbage of any kind within one hundred fee
of the well becein described which might contaminate said water supply.
Percels of land serviced by this agreement include: Lots 12.3, \$4 of the
Short Plat recorded in Book of Short Plats - Page
Skamania County Records.
These covenants shall run with the land and shall be binding to all parties having or
acquiring any right, title or interest in the land described herein or any part there of, and shall
insure to the benefit of each owner there of.
Date:
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STATE OF JUNIOUM SSS	
County of UMP	
On this day personally appeared before me	ad Covabaugh to me known to
be the individual described in and who executed the with he/she/they signed the same as her/his/their free and vol	nin and foregoing instrument, and acknowledged that untary act and deed, for the uses and purposes therein
	5th day of June , 2006.
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Vanua M antil	AMAN SIGNATURE
Notary Public in and for the State of Washington	WINDSON EXTENSION OF THE PARTY
Residing at Datale (2000)  My appointment expires: 2 (2007)	- WO PARTY CO
	19.07 OB
STATE OF WWW.AM	WASHING WASHING
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County of (IMIL)	
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he/she/they signed the same as her/his/their free and vol	untary act and deed, for the uses and purposes therein
mentioned.  , GIVEN under my hand and official seal this	5th day of Ulne , 2006.
1/4	
Name of the State of Washington	- STANY A M. ANN
Notary Public in and for the State of Washington Residing at The Difference of Washington	ARTHUS SION COLAR STATE OF THE
My appointment expires: 2(9/0)	S NOTANE 25
STATE OF WAMMINGTON	MONTH TO BLIC
:SS	WASHINGTON
County of County of	1 minutes
On this day personally appeared before me	hin and foregoing instrument, and acknowledged that
he/she/they signed the same as her/his/their free and vol	untary act and deed, for the uses and purposes therein
mentioned.  GIVEN under my hand and official seal this	50h day of me 2006.
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Juna m anul	-
Notary Public mand for the State of Washington Residing at 1940 CIMMA UG	- ONOTARL BELLIN
My appointment expires: Z/(9/87	- WALLE
	19.07
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