Doc # 2006161766
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Date: 05/31/2006 02:55P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$36.00

AFTER RECORDING MAIL TO: WFHM Final Docs X9999-01M 1000 Blue Gentian Road Address_ Eagan, MN 55121 City / State ____ **Document Title(s):** (or transactions contained therein) First American Title Manufactured Home Limited POA Insurance Company 3. 4. Reference Number(s) of Documents assigned or released: (this space for title company use only) ☐ Additional numbers on page of document Grantor(s): (Last name first, then first name and initials) Watson, Ronald 1. Watson, Carmela 2. 3. 4. 5.

Additional names on page of document Grantee(s): (Last name first, then first name and initials) Wells Fargo Bank 1. 2. 4. Additional names on page ______ of document Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter) S34, T2N, R6E \square Complete legal description is on page $\underline{5}$ of document Assessor's Property Tax Parcel / Account Number(s): 02-06-34-0-0-0203-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Record and Return [] by Mail [] by Pickup to
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

		Street Address		
PORTLAND, OR	97214,		("Present Address	").
City, State Zip,	County			
I am the Buyer/C	wner of the following ma	nufactured home (the "Manuf	actured Home"):	
USED 1995	REDMAN HOMES	NA 60J3K0	057 _× 027	
New/Used Year	Manufacturer's Name	Model Name or Model No.	Length x Width	
11822162	11822162			
Serial No.	Serial No.	Serial No.	Serial No.	₽ ≥
nermanently affix	ked to the real property lo	cated at 72 SHADY COVE LAN	Œ	Pan #
pormanonary and	to to the road property to		Street Address 9	, lõ
	MANIA, WA 98648	("Pro	perty Address") and as m	원인 1
City, County, Sta	ate zip			61
				76
				9

3803 SE LINCOLN

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated executed by me in favor of Lender, (2) to complete, execute and deliver, in MAY 26, 2006 my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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NMFL # 7110 (MALA) Rev 02/06

WITNESS my hand and seal this	day of 5/3/06.
for 11th	
Borrower William	Witness
RONALD L WATSON JR	
ment las	140
Sorrower Carmela m Watson	Witness
Borrower	Witness
Borrower	Witness
STATE OF Washington	
COUNTY OF <u>Skamania</u>) ss.: _)
On the <u>30</u> day of <u>May</u>	in the year 2000 before
me, the undersigned, a Notary Public in and for sa	armela IVI Watson
personally known to me or proved to me on the ba	asis of satisfactory evidence to be the individual(s)
whose name(s) is (are) subscribed to the within in- he/she/they executed the same in his/her/their cap	strument and acknowledged to me that acity(ies) and that by his/her/their signature(s) on
the instrument, the individual(s), or the person on	behalf of which the individual(s) acted, executed
the instrument.	
Julie Chalerse	n
Notary \$ignature	
Notary Printed Name	A STATE OF THE STA
	ANDER
Notary Public; State of Washing To	The state of the s
Qualified in the County of <u>Skama</u>	NOTARY .
Notary Public; State of Washington Qualified in the County of Skamar My commission expires: Lel17/2010	PUBLIC PUBLICATION OF THE PUBLIC
Official Seal:	WASHING
	·
Drafted By: TERESA REDDEN [] Check if Construction Loan
Loan Number: 0065792236	
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PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

A TRACT OF LAND IN THE WAST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 4 OF THE HART SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATE, PAGE 271, SKAMANIA COUNTY RECORDS.



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