UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) LOAN SERVICING 800-775-8015 B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST MUTUAL BANK		Page Date: Filed Filed of SK J. MI AUDIT	1 of 1 Ø5/31/2 by: FIRST MUTI & Recorded in AMANIA COUNTY CHAEL GARVISON OR \$32.00	2006 11 UAL SAVINGS Official Re	Bank
PO BOX 1647 BELLEVUE, WA 98009-1647					
		THE ABOVE	SPACE IS FOR FIL	ING OFFICE US	E ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1st is a ORGANIZATION'S NAME.	or 1b) - do not abbreviate or	combine names .			
1d. UNGANIZATION SINAME		4		1	
OR 16. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
DUNLAP	KELLY				
1c. MAILING ADDRESS	CITY		STATE POST		COUNTRY
PO BOX 1034	CARSON 11 JURISDICTION OF OF	CANDZATION	WA In ORGANIZAT	98610	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 16. TYPE OF ORGANIZATION ORGANIZATION	10. JUNISDICTION OF OF	IGANIZATION	I I G. ONGANIZAT	IONALID #, # ally	П.,
DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only gree	dahlar nama (2a ay 2h) da n	ot abbroviate or comb	ine namer		NONE
2a. ORGANIZATION'S NAME	deptol marile (2a of 2b) - 00 m	or abbreviate or come	nite trains	4	
		-			
OR 2b, INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
2c. MAILING ADDRESS	СПУ		STATE POS	TAL CODE	COUNTRY
2d. TAX ID #; SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	21. JURISDICTION OF OF	GANIZATION	2g ORGANIZAT	TIONAL ID #, if any	
ORGANIZATION	I				NONE
DESTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	B S/P) - insert only one secure	ed narty name (3a or :	3h)	-	
3a. ORGANIZATION'S NAME FIRST MUTUAL BANK	Trust y mount only gray second	a party mario (32 cr			
			down	<u>5-30</u>	J-0G
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	· .	MIDDLE NAME		SUFFIX
3c. MAILING ADDRESS	CITY		STATE POST	TAL CODE	COUNTRY
PO BOX 1647	BELLEVUE		1 1	98009-1647	
This FINANCING STATEMENT covers the following collateral:					
WINDOWS	. //	\boxtimes	FIXTURE	E FILIN	G
PARCEL: 03-08-17-4-0-1700-00					-
LEGAL: Beginning at the Southwest corner of the S	outheast Quarter	of Section 17	, Township 3 I	North, Rang	e 8 East of
the Willamette Meridian, in the County of Skamania					
thence North 1248.05 feet to the true point of beginn		208.5 feet; th	ence North 10)4.25 feet; th	nence West
208.5; thence South 104.25 feet to the true point of	beginning.				
SITUATE IN THE COUNTY OF SKAMANIA AND S	TATE OF WASHI	NGTON.			
· · · · · · · · · · · · · · · · · ·		<u> </u>		1 -	
		BAILEE/BAILOR ST SEARCH REPOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
6. KIThis FINANCING STATEMENT is to be filed [for record] (or recorded) in the RESTATE RECORDS. Attach Addendum iff apoli	cable [ADDITIONAL FE	E)	[ootional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					

N. A GOOGLASTOE

Skamania UA 32-

Debtor: Dunlap, Kelly 51-113509-02