Doc # 2006161735
Page 1 of 4
Date: 05/30/2006 01:25P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$35.00

Record and Return [ ] by Mail [ ] by Pickup to: ComUnity Lending, Incorporated P.O. Box 700 Morgan Hill, CA 95038

Attn: Post Purchase Documentation

## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Loan No.: 1000106814

03-10-22-1-1-0703

STATE OF WA

COUNTY OF SKAMANIA WICHITAT PS
) ss.:

BEFORE ME, the undersigned notary public, on this day personally appeared KAREN CALDWELL

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New/Used Used HUD Label Number: N/A HUD Label Number: N/A

Manufacturer's Serial Number: B891-0331-R-AB

Manufacturer's Serial Number: N/A

Make: KENSINGTON PARK

 Model:
 4134CT

 Year Manufactured:
 2002

 VIN:
 ORE440740

 VIN:
 ORE440741

 Size:
 1296

Length x Width: 44x 27

Manufacturer's Name: KENSINGTON

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- The home is or will be located at the following "Property Address": 201 PAULA DRIVE UNDERWOOD, WA 98651
- The legal description of the Property Address ("Land") is:
   A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH,

See 22, \$3N, 2 16E 192

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

CL afafmhu 10/10/05

RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 3 OF THE VIRGINIA TATE SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 107, SKAMANIA COUNTY RECORDS.

## A.P.N. #: 031022110703

- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- ] shall be anchored to the Land by attachment to a permanent foundation constructed in accordance with applicablestate and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
- The Home shall be assessed and taxed as an improvement to the Land.
- Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - All permits required by governmental authorities have been obtained; (a)
  - The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law
- 11 .Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
  - ] The Home is not covered by a certificate of title. The original manufacturer's certificateof origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - [ ] manufacturer's certificate of origin [ ] certificate of title to the Home 1 The [ [ ] shall be [ ] has been eliminated as required by applicable law.

Page 3	DOC #
	20061
	61735

13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the to be located and upon its recording it shall be returned by the recording officer to same: Name:	e Home is
Name	
ruine.	
Address:	
14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.	
IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned withis day of  .	tnesses on
Witness Witness Witness Witness	(Seal)
KAREN CALDWELL -Borrower -Bo	_(Seal)
(Seal) -Borrower -Bo	_(Seal) orrower
MANUFACTURED HOME AFFIDAVIT OF AFFIXATION O7/08/05 Page 3 of 4	/10/05

Page 4	등 #
약,	Ņ
-	8
	61
	Ď.
	17
	Ŵ
	U

STATE OF	WA	) () s	·		
COUNTY OF	SKAMANDA KICKU	tat ;"	···		
On the the undersigned, KAREN CALDWELL	24 day of a Notary Public in and for	MOUY r said State, personal	in the year ly appeared	2006	before me,
/is/are subscribed	n to me or proved to me on to the within instrument and d that by his her their sign dual(s) acted, executed the	dacknowledged to me	that he/she/they exe	ecuted the same in h	is/her/their
TE OF W	WEND TO LINE SON OF ANY		Notary Signa  WENDY  Notary Printe	HOLTMANN	
	Official Seal)	)	Qualified in t	c; State of WA	icketa
<b>\</b>			My Commiss	sion Expires: ///	19/06
Lender's Stater	nent of Intent:	<b>\</b> 1			
The undersigned Land.	("Lender") intends that th	e Home be an immo	vable fixture and a	permanent improv	ement to the
ComUnity Lending Lender	, Incorporated				
By: Authorized S	Signature				
MANUFACTURED 07/08/05	HOME AFFIDAVIT OF AFFIX	KATION Page 4 of 4		CL afafmhu	10/10/05