

Return Address

EQUITY HOME MORTGAGE LLC  
7320 SW HUNZIKER ROAD #206  
TIGARD, OR 97223

10249JD

Please print neatly or type information

**Document Title(s)**

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

**Reference Numbers(s) of related Documents**

SEA 28741 Additional Reference #'s on page \_\_\_\_

**Grantor(s)** (Last, First and Middle Initial)

DAVIS, THAD D.

DAVIS, CASSANDRA E.

Additional grantors on page \_\_\_\_

**Grantee(s)** (Last, first and Middle Initial)

EQUITY HOME MORTGAGE, LLC

Additional grantees on page \_\_\_\_

**Legal Description** (abbreviated form: i.e. Lot, Block plat or section, township, range, quarter/quarter  
Additional Reference #'s on page 5

NE ¼ SEC 20 T2N R5E

**Assessor's Property Tax Parcel / Account Number**

02-05-20-0-0-0201-00

Additional parcel #'s on page \_\_\_\_

The Auditor / Recorded will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provide herein.

**I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.**

\_\_\_\_\_  
Signature of Requesting Party

Record and Return ☐ by Mail ☐ by Pickup to:

Equity Home Mortgage, LLC  
7320 SW Hunziker Road #206  
Tigard, Oregon 97223

Loan Number: YD64001

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

12 DENVER LANE

Street Address

WASHOUGAL, WASHINGTON 98671

("Present Address").

City, State, Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

Used 1987 GOLDENWEST HOMES  
New/Used Year Manufacturer's Name

GOLDENWEST/BRADBURY N/AV '65' FT X '27' FT (L X  
Model Name/Model No. Manufacturer's Serial No. Length/Width

permanently affixed to the real property located at 12 DENVER LANE  
Street Address

WASHOUGAL, WASHINGTON 98671 ("Property Address") and as more  
City, County, State, Zip

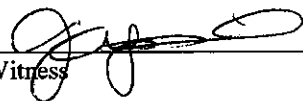
particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full power of substitution, Equity Home Mortgage, LLC

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, If I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated MAY 15, 2006 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may

be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my/our subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 16 day of May 2006

Witness 

Witness

  
Borrower THAD D. DAVIS Date

 5.16.06  
Borrower CASSANDRA E. DAVIS Date

Borrower

Date

Borrower

Date

Borrower

Date

Borrower

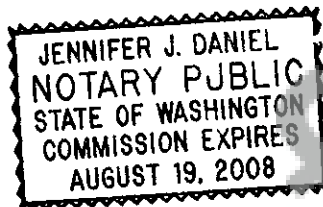
Date

STATE OF WASHINGTON )

COUNTY OF ~~SKAMANIA~~ <sup>Clark</sup> )

) ss.: )

On the 16th day of May, 2006 in the year \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared **THAD D. DAVIS**, **CASSANDRA E. DAVIS**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



(Official Seal)

Notary Signature

Notary Printed Name

Notary Public; State of Washington

Qualified in the County of Clark

My Commission Expires: 8-19-08

**EXHIBIT A**

**PROPERTY DESCRIPTION**

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 20,  
TOWNSHIP 2 NORTH, TANGE 5 EAST OF THE WILLAMETTE MERIDIAN  
IN SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: LOT  
1 OF THE WEAR SHORT PLAT, RECORDED IN AUDITOR FILE NO.  
2005158520, SKAMANIA COUNTY RECORDS.  
NE 1/4 SEC 20 T2N R5E  
A.P.N.: 02-05-20-0-0-0201-00