

STATE OF WASHINGTON  
EMPLOYMENT SECURITY DEPARTMENT  
VANCOUVER DISTRICT TAX OFFICE  
5411 E MILL PLN BLVD #14, VANCOUVER, WA 98661-7000  
Tel: (360) 735-5050

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Page 1 of 1  
Date: 05/05/2006 01:58P  
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of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$29.00

**STATEMENT AND CLAIM OF LIEN**  
RCW 50.24.050

**Lien Claim Against:**

PEGASUS GROUP LLC, a limited liability company  
d/b/a PEGASUS GROUP LLC  
ES Reference No.: 257561-00-8, UBI No.: 602-369-563

**Claimant:** EMPLOYMENT SECURITY DEPARTMENT, STATE OF WASHINGTON

NOTICE IS HEREBY GIVEN that the Employment Security Department of the State of Washington claims a lien prior to all other liens or claims and on a parity with prior tax liens against all property and rights to property, whether real or personal, located in the County of SKAMANIA, State of Washington, now owned or hereafter acquired by the above named employer.

This lien is to secure payment of unemployment insurance contributions, penalties and/or interest due the Employment Security Department of the State of Washington, plus recording fees, for the period 1st Quarter 2005, 2nd Quarter 2005, 3rd Quarter 2005, all of which aggregate:

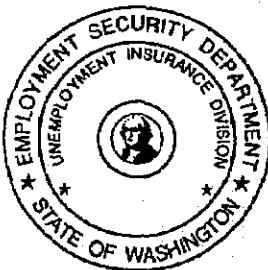
**Six Hundred Sixty Three Dollars and Ninety Eight Cents (\$663.98)**

and all of which were incurred under and by virtue of the operations of said employer in respect to which services were performed for said employer under the provisions of the Employment Security Act.

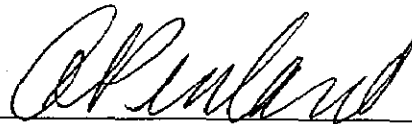
Interest accrues at 1% per month or fraction thereof. Late payment penalties accrue at 5% the first month, an additional 5% the second month, and an additional 10% the third month. Late report penalty refers to RCW 50.12.220 and RCW 50.24.040. Employer Penalties refers to RCW 43.05.005.

It is hereby certified that an action was commenced, as provided by RCW 50.24.190 by execution of Notice of Assessment(s) (RCW 50.24.070) dated August 24, 2005, May 03, 2006.

DONE UNDER MY HAND this 3rd day of May, 2006 at VANCOUVER, WA.



**COMMISSIONER  
EMPLOYMENT SECURITY DEPARTMENT**

  
Authorized Representative