

Doc # 2006161401
Page 1 of 5
Date: 05/02/2006 11:45A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$37.00

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28676

DEED OF TRUST

Grantor(s) Rebecca L. Shilling and Daniel J. Shilling, , wife and husband

Grantee(s) Wells Fargo Bank, N.A., 101 North Phillips Avenue, Sioux Falls, SD 57104

Legal Description (ABBREVIATED) : NW 1/4 SEC 33 T2N R5E

Full Legal is on page 5

Assessor's Property Tax Parcel or Account Number 02-05-33-0-0-0601-00

Reference Numbers of Documents Assigned or Released

TRUSTEE: WELLS FARGO FINANCIAL NATIONAL BANK
2324 OVERLAND AVE., BILLINGS, MT 59102

Prepared by:
Wells Fargo Bank, N.A.
JOHN
DOC PREP
7600 OFFICE PLAZA DRIVE
WEST DES MOINES, IOWA 50266
888-934-3669

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State of Washington
REFERENCE #: 20060823639814

Space Above This Line For Recording Data
Account number: 650-650-1559855-0XXX

SHORT FORM DEED OF TRUST
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Deed of Trust ("Security Instrument") is APRIL 26, 2006 and the parties are as follows:
TRUSTOR ("Grantor"): Rebecca L. Shilling and Daniel J. Shilling, , wife and husband
whose address is: 1021 LABARRE RD, WASHOUGAL, WASHINGTON 98671

TRUSTEE: Wells Fargo Financial National Bank, 2324 Overland Ave, Billings, MT 59102

BENEFICIARY ("Lender"): Wells Fargo Bank, N.A., 101 North Phillips Avenue, Sioux Falls, SD 57104

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of CLATSOP, State of Washington, described as follows:
Assessor's Property Tax Parcel Account Number(s): 02-05-33-0-0-0601-00

Skema
with the address of 1021 LABARRE RD, WASHOUGAL, WASHINGTON 98671 and parcel number of 02-05-33-0-0-0601-00 together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION LIMIT AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$ 150,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is APRIL 26, 2016.

4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor Agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated

WADEED - short (06/2002) CDPv.1

2/4



Documents Processed 04-26-2006, 17:43:14

DOC # 2006161401
Page 2 of 5

February 1, 1997, and recorded on 2/10/1997 as Auditor's File Number 9702100017 in Book N/A at Page N/A of the Official Records in the Office of the Auditor of CLARK County, State of Washington, are hereby incorporated into, and shall govern, this Security Instrument.

5. **USE OF PROPERTY.** The property subject to this Security Instrument is not used principally for agricultural or farming purposes.
6. **RIDERS.** If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.

☐ **N/A** Third Party Rider

☐ **N/A** Leasehold Rider

☐ **N/A** Other: N/A

SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

Grantor DANIEL J SHILLING

4-27-06

Date

Grantor REBECCA L SHILLING

27 April 06

Date

Grantor

Date

Grantor

Date

Grantor

Date

Grantor

Date

Grantor

Date

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3/4



Documents Processed 04-26-2006, 17:43:14

DOC # 2006161401
Page 3 of 5

Grantor

Date

ACKNOWLEDGMENT:

(Individual)

STATE OF WASHINGTON, COUNTY OF CLARK ss.

I hereby certify that I know or have satisfactory evidence that

DANIEL J SHILLING And REBECCA L SHILLING

is/are the person(s) who appeared before me and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: April 27th, 2006

Debra A MacDonald
(Signature)

Debra A MacDonald
(Print name) NOTARY PUBLIC

My Appointment expires: 9-1-06

(Affix Seal or Stamp)



EXHIBIT A

Reference: 20060823639814

Account: 650-650-1559855-0001

Legal Description:

The following described real estate, situated in the County of Skamania, State of Washington: That portion of the Northwest quarter of Section 33, Township 2 North, Range 5 East of the Willamette Meridian, ~~Clark~~ Skamania County, Washington, described as follows: Beginning at a point on the North line of said Section 860 feet East of the Northwest corner of said Section; thence South 500 feet, more or less, to the Northerly line of the LaBarre Heights County Road; thence Easterly along the Northerly line of said road to a point which is 1,160 feet East of the West line of said Section; thence North to a point which is 224 feet South of the North line of said Section (said point being the Northwest corner of the tract conveyed to Einar O. Traa, et ux, by deed recorded in Book 69, page 222, records of said County); thence Easterly along the Northerly line of said Traa Tract to a point on the Westerly line of said LaBarre Heights County road that is 145 feet South (measured along the Westerly line of said road), from the North line of the Section; thence Northerly along the Westerly line of said road 145 feet to the North line of the Section; thence West along the Section line 850 feet, more or less, to the Point of Beginning.