

When recorded man to:
First American Title Order #:2851022
Loss Mitigation Title Services - LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alex\WA\Ref #: 15078801-L

Loan No: 5719083 **ASSIGNMENT OF DEED OF TRUST**

15078801M
Date of Assignment: 9/4/2003

Assignor: Long Beach Mortgage Company
Assignee: Credit Based Asset Servicing and Securitization LLC
335 Madison Avenue, New York, NY 10017

Executed By ADKINS,DAVID P and ADKINS,VIVIEN A

To: Long Beach Mortgage Company
Trustee: SKAMANIA county Title

Deed of Trust Dated: 8/13/2003 and Recorded on 9/2/03 as Instrument No. 150075
Book 249 Page 41 in SKAMANIA County WA

Property Address: 1372 KELLETT ROAD
WASHOUGAL, WA 98671

Legal Description Attached p 02 .

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$144,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

Long Beach Mortgage Company

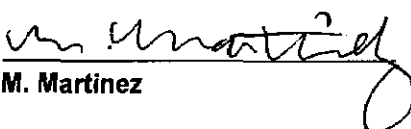
ON 9/4/2003

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: 
Sue Southwick
Asst Vice President

On 9/4/2003 before me, M. Martinez, a Notary Public,
personally appeared Sue Southwick
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the persons, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


M. Martinez

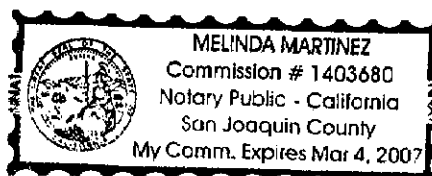


EXHIBIT "A"

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING SOUTHERLY OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATE OF AMERICAN FOR BONNEVILLE POWER ADMINISTRATION'S BONNEVILLE-VANCOUVER NO. 1 AND NO. 2 TRANSMISSION LINES.
TOGETHER WITH AN EASEMENT FOR ACCESS RECORDED IN BOOK 82, PAGE 512.

TOGETHER WITH A 2003 CHAMPION 4603V, 56 X 28, MANUFACTURED HOME.

Unofficial Copy