

Doc # 2006161198  
Page 1 of 2  
Date: 04/13/2006 04:42P  
Filed by: HANOVER CAPITAL PARTNERS LTD  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$13.00

**Return Address:**  
HANOVER CAPITAL PARTNERS, LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

**ASSIGNMENT OF DEED OF TRUST**

**Reference Number(s) of Documents assigned or released:**

- INST 2005156904

Additional reference #'s on page \_\_\_\_ of document

**Grantor(s)** (Last name, first name, initials)

UNION FEDERAL BANK OF INDIANAPOLIS  
HILL, LEANNA R.

Additional names on page \_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

- MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Additional names on page \_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

- SEE ATTACHED LEGAL DESCRIPTION

Additional legal is on page \_\_\_\_ of document.

**Assessor's Property Tax Parcel/Account Number**

☐ Assessor Tax # not yet assigned

- 04-07-26-3-0-1502-00

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Loan Number: 15358232 SKAMANIA COUNTY

1535 8282

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(enc flow)

Min# 100245400022872134  
Pool# wells3

Assessor's Parcel or Account Number: 04-07-26-3-0-1502-00

Abbreviated Legal Description: lot 2, Book 3

[Include lot, block and plat or section, township and range]

Full legal description located on page 1

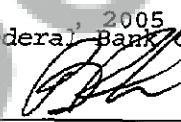
# ASSIGNMENT OF DEED OF TRUST 2287213

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 5th, 2005, executed by Leanna R. Hill, a married woman

Grantor, to Union Federal Bank of Indianapolis, Beneficiary Northwest Trustee Services, Trustee, the following described property situated in Skamania County, State of Washington:

A tract of land in the Northwest Quarter of the Southwest Quarter of Section 26, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 2 of the Rich Short Plat corrected, recorded in Book 3 of Short Plats, Page 337, Skamania County Records. Model Year : 1996 Make/Model : Redman VIN/Serial# : 11B22232AB

recorded 04/13/05, in Volume of Mortgages, at page, under Auditor's File No. 2005156904, records of Skamania County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. SIGNED this 18th day of October, 2005, Union Federal Bank of Indianapolis

By  Brock Rauch

Its Assistant Vice President

State of Washington  
County of Allen  
On this 18th day of October, 2005, before me personally appeared Brock Rauch, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public, Julie A. Seitz  
A resident of Allen county  
My commission expires: 08/16/2012

4781987