

Doc # 2006161197
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Date: 04/13/2006 04:41P
Filed by: HANOVER CAPITAL PARTNERS LTD
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$14.00

Return Address:
HANOVER CAPITAL PARTNERS, LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

ASSIGNMENT OF DEED OF TRUST

Reference Number(s) of Documents assigned or released:

- INST 2004154687

Additional reference #'s on page ____ of document

Grantor(s) (Last name, first name, initials)

UNION FEDERAL BANK OF INDIANAPOLIS
FALZONE, ALICE F.

Additional names on page ____ of document.

Grantee(s) (Last name first, then first name and initials)

- MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Additional names on page ____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

- SEE ATTACHED LEGAL DESCRIPTION

Additional legal is on page ____ of document.

Assessor's Property Tax Parcel/Account Number

☐ Assessor Tax # not yet assigned

- 03-07-36-4-4-3600-00

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Loan Number: 15027830 SKAMANIA COUNTY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(enc flow)

15027830

Min# 100245400022808039
Pool# wells3

Assessor's Parcel or Account Number: 03-07-36-4-4-3600-00

Abbreviated Legal Description: see Prelim

[Include lot, block and plat or section, township and range]

Full legal description located on page Exhibit A

ASSIGNMENT OF DEED OF TRUST 2280803

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026 1-888-579-6377, Flint, MI 48501-2026 as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated October 1st, 2004, executed by Alice F Falzone

Grantor, to Union Federal Bank of Indianapolis, Beneficiary
Northwest Trustee Services, Trustee, the following described property situated in Skamania County, State of Washington:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

recorded 10/06/04, in Volume of Mortgages, at page
under Auditor's File No. 2004154687, records of Skamania
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.
SIGNED this 18th day of October 2005
Union Federal Bank of Indianapolis

By Brock Rauch

Its Assistant Vice President

State of Washington
County of Allen

On this 18th day of October, 2005, before me personally appeared

Brock Rauch, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public, Julie A. Seitz
A resident of Allen county
My commission expires: 08/16/2012

Exhibit A
Assignment of Deed of Trust - WA
Given By: Alice F Falzone
and

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A tract of land, consisting of a portion of Lot 16 of Block 7 of RIVERVIEW ADDITION TO THE TOWN OF STEVENSON, according to the official plat thereof on file and of record at Page 21 of Book 'A' of Plats, Records of Skamania County, Washington, and located within the Shepard D.L.C., more particularly described as follows: Beginning at the Southwesterly corner of the said Lot 16; thence North 34 degrees 30' West along the Westerly line said Lot 16, a distance of 50 feet; thence North 55 degrees 30' East a distance of 115 feet; thence South 34 degrees 30' East a distance of 50 feet; thence South 55 degrees 30' West a distance of 115 feet to the point of beginning.

Unofficial Copy