

Doc # 2006161119

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Date: 04/07/2006 12:30 P

Filed by: CLARK COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

J. MICHAEL GARVISON

AUDITOR

Fee: \$0.00

Return Address:

Clark County Title Co
PO Box 1308
Vancouver, WA 98660

<i>Document Title(s) or transactions contained herein:</i> <u>Re-Record</u> Title Elimination
<i>GRANTOR(S) (Last name, first name, middle initial)</i> Hammrich Dale etal
<input checked="" type="checkbox"/> Additional names on page <u>1</u> of document.
<i>GRANTEE(S) (Last name, first name, middle initial)</i> State of WA Dept of Licensing
<input type="checkbox"/> Additional names on page _____ of document.
<i>LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)</i> NE4 SEC 3 T1N R5E
<input checked="" type="checkbox"/> Complete legal on page <u>4</u> of document.
<i>REFERENCE NUMBER(S) of Documents assigned or released:</i> AF 134907 BK 188 PG 485 4/21/99
<input type="checkbox"/> Additional numbers on page _____ of document.
<i>ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER</i> 01-05-03-0-0-0114-00
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned <input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

134907

BOOK 188 PAGE 485

FILED FOR RECORD
SKAMANIA CO WASH

ALASKA COUNTY 1111

APR 21 10 49 AM '99

Cameron

CARL J. J. J. J.

RETURN ADDRESS

Clark Co. Title
1400 Washington #100
Vancouver, WA 98660
57582121

STATE OF WASHINGTON Department of licensing		MANUFACTURED HOME APPLICATION	
PLEASE CHECK ONE			
<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION	
<input type="checkbox"/> REMOVAL FROM REAL PROPERTY			
1 MANUFACTURED HOME			
TPO / PLATE NUMBER N/A	YEAR 1999	MAKE Fltwood	VEHICLE IDENTIFICATION NUMBER (VIN) WAFLW311116089WC13
2 LAND			
ADDITIONAL LEGAL DESCRIPTION ON PAGE 2			
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED		PROPERTY TAX PARCEL NUMBER 01-05-03-00014-00	
LOT PTN 162	BLOCK N/A	PLAT NAME SHORT PLAT	SECTION/TOWNSHIP/RANGE Sec 3, T1N, R5E
A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.			
See attached Exhibit "A"			
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)			
COUNTY Skamania	INCORPORATED Unincorporated	REGISTERED OWNERS 2	LEGAL OWNERS 1
NAME OF FIRST REGISTERED OWNER Dale Hammrich		DOL CUSTOMER ACCOUNT NUMBER HAMMRD*5203R	
ADDRESS OF FIRST REGISTERED OWNER 102 Hills Berry Road		CITY Washougal	
NAME OF FIRST LEGAL OWNER Washington Mutual		DOL CUSTOMER ACCOUNT NUMBER 5780493267	
ADDRESS OF FIRST LEGAL OWNER 1205 Broadway		CITY Vancouver	
GRANTEE(S)			
NAME OF FIRST GRANTEE The Public			
DOL CUSTOMER ACCOUNT NUMBER			
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)			
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I / WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:			
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY:		X Dale Hammrich	
SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE		X	
SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE		SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE	
NOTARY SEAL OR STAMP		NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE	
OFFICIAL SEAL DONNA J. MARCHAND Notary Public-State of Washington My Commission Expires 11-9-00		Signed or attested before me on 9-22-98 Signature: Donna J. Marchand Notary Public- State of Washington My Commission Expires 11-9-00	
DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
DEALER NAME Factory Homes		WA DEALER NUMBER 4066	
PURCHASE PRICE \$90,252		DATE OF SALE 9-30-98	
TAX JURISDICTION/TAX RATE 0600/7.6%		DEALER'S AUTHORIZED SIGNATURE \$6,081.82	
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)			
4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPED OR PRINTED) Angela Moser		COUNTY OFFICE/AGENT OPERATOR NUMBER 30-01-08	
SIGNATURE Angela Moser		DATE 4-7-00	

TD-420-725 MANUF HOME APP (R 12/96)OR Page 1 of 2

INSTRUCTIONS AND ADDITIONAL INFORMATION ON REVERSE SIDE

MC # 2006161119
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5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME <i>Clark Co. Title</i>	TITLE COMPANY/PHONE NUMBER <i>(360) 694-4722</i>
SIGNATURE/POSITION <i>Charlene Christensen</i>	DATE <i>12/15/99</i>
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME <i>Marlon Morat</i>	BLDG. PERMIT OFFICE/PHONE # <i>(509) 427-9484</i>
SIGNATURE/POSITION <i>Marlon Morat</i>	DATE <i>2-69-99</i>
, Building Inspector	

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,
DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer in Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Location, as provided by Chapter 65.20 RCW.

SECTION 1 Enter the description of the manufactured home.

SECTION 2 Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.

SECTION 3 This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)

SECTION 4 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.

SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.

SECTION 6 When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land/or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

BOOK 188 PAGE 487

OWNERSHIP

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owner(s) names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

CHECK TYPE OF APPLICATION: ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

PROPERTY TAX PARCEL NUMBER: 01-05-03-00044-20

ADDITIONAL GRANTOR(S) REGISTERED / LEGAL OWNER(S)	
NAME OF REGISTERED OWNER Nancy Hammrich	DOL CUSTOMER ACCOUNT NUMBER HAMMNC18762
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE:	
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)	
I DO SOLEMNLY ATTEST UNDER PENALTY OF PURJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:	
SIGNATURE OF REGISTERED OWNER Nancy Hammrich	DATE 9-22-98
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
NOTARY SEAL OR STAMP	NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE
OFFICIAL SEAL DONNA J. MARCHAND Notary Public - State of Washington My Commission Expires 11-9-01	State of Washington County of Clark Signed or attested before me on 9-22-98 by Nancy Hammrich Printed Name of Applicant Signature Donna J. Marchand Dealer No. OR AND: County/Office No. OR 11-9-2001 Notary Expiration Date Title Notary DEALERSHIP Position/Agent/NOTARY

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 If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

Order No. 57582

Exhibit "A"

A parcel of property in the Northeast quarter of the Northeast quarter of Section 3, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, and being a portion of Lot 2 of that Short Plat recorded in Book 3 of Short Plats, at page 76 and Lot 1 of that Short Plat recorded in Book 3 of Short Plats, at page 159, Skamania County records and further described as follows:

COMMENCING at the Southeast corner of said Lot 1;

THENCE North $01^{\circ}36'13''$ East along the East line of said Lot 1 a distance of 185.00 feet to the True Point of Beginning;

THENCE North $89^{\circ}35'28''$ West parallel with the South line of said Lot 1 a distance of 420.00 feet;

THENCE North $01^{\circ}36'13''$ East parallel with said East line 145.70 feet to the North line of said Lot 1;

THENCE North $89^{\circ}35'28''$ West along said North line 342.26 feet to the Southeasterly right-of-way line of Hillsberry Road;

THENCE North $57^{\circ}12'29''$ East along said Southeasterly right-of-way line, 600.05 feet to the North line of said Lot 2;

THENCE South $89^{\circ}32'25''$ East along the North lines of said Lots 2 and 1 a distance of 267.02 feet to the East line of said Lot 1;

THENCE South $01^{\circ}36'13''$ West along the East line of said Lot 1 a distance of 474.11 feet to the True Point of Beginning.

State of Washington) ss.
County of Skamania)

I hereby certify that the annexed and foregoing is a true
and correct copy of the Manufactured
Home Application
recorded on 4-21-99
in Book 188 on Page 485 under Auditor's
File No. 134907 as the same now appears on
file and of record in my office.

In Testimony Whereof, I have hereunto set my hand and
official seal this 24 day of April, 2006

Dr. Michael Oberwies County Auditor
Shaghe Mass Deputy

