

**AFTER RECORDING MAIL TO:**

Name MAURICE & SHIRLEY RUSSELL  
Address 41 LYONS RD  
City/State STEVENSON WA 98648

**Quit Claim Deed**

**THE GRANTOR**

Maurice A. Russell & Shirley A. Russell  
for and in consideration of Husband & Wife

conveys and quit claims to KEVIN M. RUSSELL - KRISTY R. JOHNSON  
KURT A. RUSSELL - KELLEY M. BLAIRS - KYLE R. RUSSELL

(this space for title company use only)

the following described real estate, situated in the County of SKAMANIA, State of Washington,  
together with all after acquired title of the grantor(s) therein:

RESERVING TO THE GRANTORS A LIFE ESTATE

SEE 27 T3N R8E

SEE ATTACHED EXHIBIT "A"

**REAL ESTATE EXCISE TAX**

25829

APR 3 2006

PAID exempt  
Vickie Chittenden  
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03082730010700

Dated April 3, 192006

Shirley A. Russell  
(Individual)  
x Maurice A. Russell  
(Individual)

By \_\_\_\_\_  
(President)  
By \_\_\_\_\_  
(Secretary)

STATE OF WASHINGTON, }  
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Maurice A. Russell and Shirley A. Russell to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of April, 19 2006



Peggy B. Lowry  
Notary Public in and for the State of Washington,  
residing at Carson  
My appointment expires 2/23/07

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

EXHIBIT "A"

LOT 2 OF THE BILL LYONS (HOME VALLEY) SHORT PLAT NO. 3 REVISED UNDER AUDITOR'S FILE NO. 91263 DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, BEING A PART OF THE WILLIAM M. MURPHY D.L. C. NO. 37, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKED BY AN IRON PIPE ON THE EAST BOUNDARY OF SAID MURPHY D.L.C. NORTH 1,239 FEET FROM THE INTERSECTION OF SAID EAST BOUNDARY WITH THE SOUTH LINE OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH  $69^{\circ} 23'$  WEST 232.2 FEET; THENCE SOUTH  $18^{\circ} 18'$  WEST 188.33 FEET; THENCE NORTH  $54^{\circ} 36'$  WEST 132 FEET; THENCE NORTH  $47^{\circ} 31'$  WEST 91.74 FEET; THENCE NORTH  $60^{\circ} 41'$  WEST 131.95 FEET; THENCE NORTH  $20^{\circ} 34' 38''$  EAST 269.27 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, BEING THE SOUTHEAST CORNER OF LOT 2, OF THE BILL LYONS (HOME VALLEY) SHORT PLAT NO. 3 REVISED, RECORDED IN BOOK 2 OF SHORT PLATS PAGE 184 AND 184A UNDER AUDITOR'S FILE NO. 91263; THENCE NORTH  $18^{\circ} 41' 40''$  EAST 218.61 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 TO ITS INTERSECTION WITH THE CENTERLINE OF THAT CERTAIN PRIVATE ROADWAY 60 FEET IN WIDTH, KNOWN AS LYONS ROAD; THENCE ALONG THE CENTERLINE OF SAID LYONS ROAD NORTH  $77^{\circ} 24' 03''$  WEST 277.0 FEET; THENCE CONTINUING NORTH  $70^{\circ} 58'$  WEST ALONG SAID CENTERLINE 93.47 FEET, TO A POINT ON THE ARC OF A CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 464.0 FEET, AN ARC DISTANCE OF 90.00 FEET ALONG THE CENTERLINE OF SAID LYONS ROAD TO ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE SOUTH  $18^{\circ} 24' 25''$  WEST ALONG SAID NORTHWESTERLY LINE 206.52 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH  $74^{\circ} 43' 55''$  EAST ALONG THE SOUTHERLY LINE OF SAID LOT 2, 209.16 FEET TO THE TRUE POINT OF BEGINNING.

Gary H. Martin, Skamania County Assessor

Date 4-3-06 Parcel # 030827 30010700  
JHO