| JCC FINANCING STATEMENT AMENDM OLLOW INSTRUCTIONS (front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER (optional)      | ENT                              | Page 1<br>Date:<br>Filed<br>Filed<br>of SKA | 03/24/2006 by: DEPT OF COMMUNI & Recorded in Offic: MANIA COUNTY CHAEL GARVISON OR | 10:57A<br>TY, TRADE &                              |
|--|----------------------------------|---|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]   | 1                                |   |  |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)  |                                  |   |  |  |
| Steve Saylor Columbia River Gorge NSA Department of Community, Trade & Economic D PO Box 42525 Olympia WA 98504-2525             | Development                      |   |  |  |
| Olympia <b>VV</b> A <del>3</del> 6504-2525   | .].                              |   |  |  |
|  | 1                                | THE ABOVE S                                 | PACE IS FOR FILING OFFI  | CE USE ONLY<br>TEMENT AMENDMENT is                 |
| a. INITIAL FINANCING STATEMENT FILE # File # 140830 book 208 pg. 706 original recording  | date 4-17-2001                   | - 4   | to be filed [for record]   | (or recorded) in the                               |
| TERMINATION: Effectiveness of the Financing Statement identified a   | bove is terminated with resp     | ect to security interest(s) of ti           |  |  |
| CONTINUATION: Effectiveness of the Financing Statement identifie continued for the additional period provided by applicable law. | ed above with respect to sec     | urity interest(s) of the Secur              | ed Party authorizing this Contin   | uation Statement is                                |
| . ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b   | and address of assignee in       | item 7c; and also give name                 | of assignor in item 9.   |  |
| AMENDMENT (PARTY INFORMATION): This Amendment affects  |                                  | Party of record. Check only                 |  |  |
| Also check one of the following three boxes and provide appropriate information  |                                  |   | ,  |  |
| CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.        | DELETE name:<br>to be deleted in | Give record name item 6a or 6b.             | ADD name: Complete ite also complete items 7e-7                                    | m 7a or 7b, and also item 7c;<br>g (ifapplicable). |
| CURRENT RECORD INFORMATION:  | $A \cap Z$                       | 14.   |  |  |
| 6a ORGANIZATION'S NAME  Columbia Gorge Rivers  | ide Lodge                        |   |  |  |
| Gb. INDIVIDUAL'S LAST NAME   | FIRST NAME                       | <del></del>                                 | MIDDLE NAME  | SUFFIX   |
| Ruck   | P                                | ingus                                       |  |  |
| . CHANGED (NEW) OR ADDED INFORMATION:  |                                  |   |  |  |
| 7a. ORGANIZATION'S NAME  |                                  |   |  | ٧  |
| 75. INDIVIDUAL'S LAST NAME   | FIRST NAME                       | - 4   | MIDDLE NAME  | SUFFIX   |
| 4 4  |                                  | _ \   |  | -  |
| c. MAILING ADDRESS   | CITY                             |   | STATE POSTAL CODE  | COUNTRY  |
| d. SEE INSTRUCTIONS ADD'L INFO RE   7e, TYPE OF ORGANIZATIO ORGANIZATION DEBTOR  | 7f. JURISDICTION                 | OF ORGANIZATION                             | 7g. ORGANIZATIONAL ID  | #, if any  |
| s. AMÉNDMENT (COLLATERAL CHANGE): check only <u>one</u> box.  Describe collateral deleted or added, or give entire restated co   | ollateral description, or des    | cribe collateral assigne                    | d.   | •  |

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

| 9a. ORGANIZATION'S NAME | Department of Community, Trade & Economic Development PO Box 42525, Olympia WA 98504 |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA

International Association of Commercial Administrators (IACA)
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)