

RETURN ADDRESS:

**EAGLE HOME MORTGAGE  
10510 NE NORTHUP WAY #300  
KIRKLAND, WA 98033**

Re: **CCT 00107136WT**

DOCUMENT TITLE(S)

**MANUFACTURED HOME AFFIXATION AFFIDAVIT (AFFIDAVIT OF INTENT)**

REFERENCE NUMBER(S) OF RELATED DOCUMENTS:

GRANTOR(S) *(Last, First and Middle Initial)*

1. **MOORE, SHELLEY**
2. **Additional Grantors on page**

GRANTEE(S) *(Last, First and Middle Initial)*

1. **EAGLE HOME MORTGAGE, INC.**
2. **Additional Grantors on page**

TRUSTEE:

- 1.

LEGAL DESCRIPTION: *(Abbreviated form: i.e. lot, block, plat or section, township, range quarter/quarter)*

**Lot(s) 1, of SHELLEY MOORE SHORT PLAT**

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER: **01-05-04-0-0-0802-00**

**☐ If this box is checked then the following applies:**

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

When Recorded Return To:

Eagle Home Mortgage, Inc.  
10510 NE Northup Way #300  
Kirkland, WA 98033

EY62003

**MANUFACTURED HOME AFFIXATION AFFIDAVIT**  
**(Affidavit of Intent)**

BEFORE ME, the undersigned authority, on this day personally appeared SHELLEY MOORE. Known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. If state law so requires, anchors for said manufactured home have been provided.
4. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
5. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
6. It is my intent and promise that said manufactured home will be permanently affixed to a foundation and part of the real property securing the security instrument.
7. The manufactured home will be assessed and taxed as an improvement to the real property. I /We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
8. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
9. All permits required by governmental authorities have been obtained.
10. I agree to surrender the Certificate of Title.

**DESCRIPTION OF MANUFACTURED HOME**

Year Built: 0

Model Year: 0

Make/Model: /

Length x Width: 0 X 0

VIN/Serial #:

Manufacturer's Name:

Property Address: 431 WHITE DOG ROAD, WASHOUGAL, WA 98671

  
SHELLEY MOORE

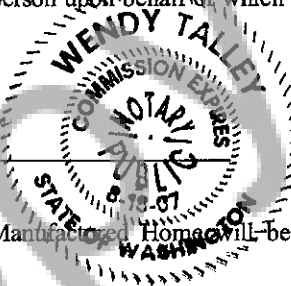
State of WA

County of Skamania

On the 18<sup>th</sup> day of March 2006 before me, the undersigned, a notary public in and for said state, personally appeared SHELLEY MOORE. Personally known to me or proved to me on the basis of satisfactory evidence to be individual(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

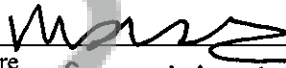
My commission expires: 8/18/07

  
Notary Public



Lender and Lender's authorized agent confirm Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Eagle Home Mortgage, Inc.

  
Signature  
Nora McLachlan  
Printed Name  
Moyer  
Title

**Exhibit A**

**A tract of land in the Northeast quarter of the Southwest quarter of Section 4, Township 1 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:**

**Lot 1 of the SHELLEY MOORE SHORT PLAT, recorded in Auditor's File No. 2005159644, Skamania County Records**

Unofficial  
Copy