WHEN RECORDED RETURN TO:

NAME: Addison	Avenue Federal Credit Union
ADDRESS:PO B	Sox 10302
CITY,STATE,ZIP	Palo Alto CA 94304

Doc # 2006160931
Page 1 of 6
Date: 03/22/2006 11:31A
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$38.80

Chicago Title Insurance Company

ORDER NO.:

DOCKYA KONYO OTONI DALA
DOCUMENT TITLE(s)
1.Subordination Agreemant
2.
3.
4.
REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED:
Additional reference numbers on page z of document
1. 2004/54656
2.
3.
GRANTOR(s): (last name, then first name and initials)
1 Addison Avenue Federal Credit Union
2.Mark Reihl
3
□additional names on page of document
CONTAINMENT () (1) () () (1) () () (1) () ()
GRANTEE(s): (last name, then first name and initials)
1.National City Bank
2.
3. □additional names on pageof document
or document
TRUSTER
TRUSTEE: Jewice Corpay
1. // 10/ 000/-0 00/
LEGAL DESCRIPTION (abbreviated: ie Lot, Block, Plat or Section, Township, Range)
See S, TIN, RSE
Ladditional legal description is on pageof document
ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):
1. 61-05-05-0-0-0600-00
2.
3.
□additional legal description is on pageof document
The second secon
I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of
the original document.
Circulating Posts
Signature of Requesting Party

RECORDING REQUESTED BY:

When Recorded Mail Document To:

Addison Avenue Federal Credit Union P.O. Box 10302

Palo Alto, CA 94304

APN: 01-05-05-0-00-00 SUBORDINATION AGREEMENT

NOTICE:

THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

THIS AGREEMENT, made March 14, 2006 by Mark C Riehl, owner of the land hereinafter described and hereinafter referred to as "Owner," and Addison Avenue Federal Credit Union, present owner and holder of the Deed of Trust and Note, and A first hereinafter described and hereinafter referred to as "Beneficiary";

WITNESSETH

THAT WHEREAS, Mark C Riehl, did execute a Deed of Trust, dated November 3, 2003, to TD Service Company, as "Trustee", covering: Legal description attached hereto and made a part hereof, to secure a Note in the sum of \$47,160.41, dated November 3, 2003, in favor of Addison Avenue Federal Credit Union, which Deed of Trust was recorded as instrument number 2004154656, in book N/A, page N/A, of Official Records of said county; and

WHEREAS, Owner has executed, or is about to execute a Deed of Trust and Note in the sum of \$112,000.00, dated , in favor of National City Bank, hereinafter referred to as "Lender", payable with interest and upon the terms and conditions described therein, which Deed of Trust is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that said Deed of Trust last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the Deed of Trust first above mentioned; and

WHEREAS, Lender is willing to make said loan provided the Deed of Trust securing the same is a lien or charge upon the described property prior and superior to the lien or charge of the Deed of Trust first above mentioned and provided that Beneficiary will specifically and unconditionally subordinate the lien or charge of the Deed of Trust first above mentioned to the lien or charge of the Deed of Trust in favor of Lender; and

WHEREAS, it is to the mutual benefit of the parties hereto that Lender make such a loan to Owner; and Beneficiary is willing that the Deed of Trust securing the same shall, when recorded, constitute a lien or charge upon said land which is unconditionally prior and superior to the lien or charge of the Deed of Trust first above mentioned.

APN:

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby

DOC # 2006160931 Page 2 of 6 acknowledged, and in order to induce Lender to make the loan above referred to, is hereby declared, understood and agreed as follows:

- (1) That said Deed of Trust securing said Note in favor of Lender, and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of the Deed of Trust above mentioned.
- (2) That Lender would not make its loan above described without this Subordination Agreement.
- (3) That this Agreement shall be the whole and only agreement with regard to the subordination of the lien or charge of the Deed of Trust first abovementioned to the lien or charge of the Deed of Trust in favor of Lender above referred to and shall supersede and cancel, but only insofar as would affect the priority between the Deeds of Trust hereinbefore specifically described, any prior agreement as to such subordination including, but not limited to, those provisions, if any, contained in the lien first above mentioned, which provide for the subordination of the lien or charge thereof to another deed or deeds of trust to another mortgage or mortgages.

Beneficiary declares, agrees and acknowledges that:

- (a) He consents to and approves (i) all provisions of the Note and Deed of Trust in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements be, between Owner and Lender for the disbursement of the proceeds of Lender's loan;
- (b) Lender in making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other than those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part;
- (c) He intentionally and unconditionally waives, relinquishes and subordinates the lien or charge of the Deed of Trust first above mentioned in favor of the lien or charge upon said land of the Deed of Trust in favor of Lender above referred to and understands that in reliance upon, and in consideration of, this waiver, relinquishment and subordination, specific loans and advances are being and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination; and
- (d) An endorsement has been placed upon the Note secured by the Deed of Trust first above mentioned that said Deed of Trust has by this instrument been subordinated to the lien or charge of the Deed of Trust in favor of Lender above referred to.

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NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENSED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

Addison Avenue Federal Credit Union

David Scalora

ADDISON AVENUE FEDERAL CREDIT UNION

MARK C RIEHL

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California	1
County of SANTA CLAREA	ss.
On MWRUH 14, 2006 before me	WINDY DAWN ORIGINA
County of SHATH CARPA On MRCH 14, 2006 before me personally appeared DAVID SCA	1) PA Name and Title of Officer (e.g., "Jane Doe, Notary Public")
portorially appeared	
	evidence
	to be the person(s) whose name(s) is/ap
	subscribed to the within instrument an
	acknowledged to me that he/s/he/j/hey execute the same in his/her/tyleir authorize
	capacity(ies), and that by his/her/the
WINDY DAWN GRIFFITH	signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s)
Commission # 1632883	acted, executed the instrument
Notary Public - California Santa Clara County	WITNESS my hand and official seal.
My Comm. Expires Dec 24, 200	My tothe
	Signature of Notary Public
	PTIONAL —
	prove valuable to persons relying on the document and could preven chment of this form to another document.
Description of Attached Document	
Title or Type of Document:	AGREEMENT
MARPH ILL TAN	μ
Document Date: 1101 19 000	Number of Pages:
Signer(s) Other Than Named Above:	4
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRIN OF SIGNER
□ Individual	Top of thumb here
Corporate Officer — Title(s): Partner — □ Limited □ General	
☐ Attorney-in-Fact	
☐ Trustee☐ Guardian or Conservator	į.
Other:	
Signer Is Representing:	
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EXHIBIT 'A'

A portion of the West Half of the Southwest Quarter of Section 5, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County Washington, described as follows:

BEGINNING at a point on the West line of said West Half of the Southwest Quarter, North 00°46'52" East 1164.82 feet from the Southwest corner thereof; thence South 89°13'08" East 300.00 feet to the True Point of Beginning; thence North 00°46'52" East parallel with said West line of the West Half Southwest Quarter 1474.91 feet to the North line of said West Half Southwest Quarter; thence South 89°18'09" East along said North Line 249.57 feet; thence South 04°20'50" East, 1235.44 feet; thence South 00°46'52" West, parallel with the West line of said West Half of the Southwest Quarter 244.79 feet; thence North 89°13'08" West 360.00 feet to the True Point of Beginning.

TOGETHER WITH a 60 foot easement, the centerline of which is described as follows:

BEGINNING at a point on the North right-of-way line of the Belle Center county Road which point is South 89°13'08" East 660.00 feet from the West line of said Southwest Quarter; thence North 00°46'52" East parallel with said West line 867.22 feet; thence North 89°13'08" West 660.00 feet to the West line of the said Southwest Quarter.

ALSO beginning at a point on the North right-of-way line of the Belle Center County Road which point is South 89°13'08" East 660.00 feet from the West line of said Southwest Quarter; thence North 00°46'52" East parallel with said West line 867.22 feet to the True Point of Beginning; thence North 00°46'52" East 214.79 feet.