

RECORDING REQUESTED BY
First Horizon Home Loan Corp.
4000 Horizon Way
Foreclosure Dept. #6205
Irving, TX 75063

Doc # 2006160848
Page 1 of 4
Date: 03/15/2006 01:26P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$35.00

AND WHEN RECORDED MAIL TO:
Quality Loan Service Corp.
319 Elm Street, 2nd Floor
San Diego, CA 92101

SCR 78632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No: 0053266102

APN: 02051900131700

TS No: WA-06-55721-DD

NOTICE OF TRUSTEE'S SALE
PURSUANT TO THE REVISED CODE OF WASHINGTON
CHAPTER 61.24 ET. SEQ.

I. NOTICE IS HEREBY GIVEN that the undersigned Trustee will on 6/16/2006, at 11:00 am at the main entrance to the Superior Courthouse, 240 Vancouver Avenue, Stevenson, WA sell at public auction to the highest and best bidder, payable, in the form of cash, or cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of SKAMANIA, State of Washington, to-wit:

Sec 19, T2N, R5E
PLEASE SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

**531 HARDER ROAD
WASHOUGAL, WA 98671**

02-05-19-0-0-1317-00
which is subject to that certain Deed of Trust dated 6/10/2005, recorded 6/22/2005, under Auditor's File No. 2005157750, in Book ***, Page ***records of SKAMANIA County, Washington, from BRENNEN R ERICKSON & CRYSTAL L ERICKSON, HUSBAND & WIFE, as Grantor(s), to CLARK COUNTY TITLE, as Trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, as Beneficiary.

II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage.

III. The default(s) for which this foreclosure is made is/are as follows:

Failure to pay when due the following amounts which are now in arrears: \$22,693.31

IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$274,500.00, together with interest as provided in the Note from the 8/1/2005, and such other costs and fees as are provided by statute.

V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on 6/16/2006. The defaults referred to in Paragraph III must be cured by 6/5/2006 (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 6/5/2006 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashier's or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 6/5/2006 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust.

VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following address(es):

NAME

**BRENNEN R ERICKSON & CRYSTAL L
ERICKSON, HUSBAND & WIFE**

ADDRESS

**531 HARDER ROAD
WASHOUGAL, WA 98671**

by both first class and certified mail on , proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property.

IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

Loan No: 0053266102


T.S. No.: WA-06-55721-DD

NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the Unlawful Detainer Act, Chapter 59.12 RCW.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED: March 15, 2006



Quality Loan Service Corporation of Washington as Trustee
By: Chris Malapit, Asst. Trustee Sale Officer

For Non-Sale, Payoff & Reinstatement info
Quality Loan Service Corp of Washington
319 Elm Street, 2nd Floor
San Diego, CA 92101
(619) 645-7711

For Service of Process:
Quality Loan Service Corp., of Washington
600 First Avenue, Suite 435
Seattle, WA 98104
(866) 645-7711

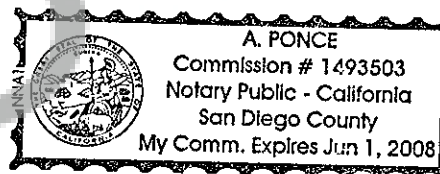
State of California) ss.
County of San Diego)

On 03/15/2006, before me, A. Ponce, a Notary Public in and for said County and State, personally appeared **Chris Malapit, Asst. Trustee Sale Officer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

A. Ponce



DC # 2006160040
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EXHIBIT 'A'

A parcel situated within the Northwest Quarter of the Southwest Quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington and described as follows:

The South Half of Lots 1 and 2 of the David and Jennette Palmer Short Plat as shown on the map thereof recorded in Book 1 at Page 69 of Short Plats, Auditor File No. 83826;

Together with and subject to an easement for roadway described in that particular document recorded in Book 75 at Page 798;

Also together with and subject to an easement for access as shown on the Short Plat recorded in Book 1 at Page 13 of Short Plats and on the Short Plat recorded in Book 1 of Page 69 of Short Plats;

Also together with and subject to a private roadway agreement recorded in Book 1 at Page 13E of Short Plat;

Also together with and subject to an easement for road access and utilities over, under and across an existing roadway lying within the North 387 feet of said Lots 1 and 2;

Excepting therefrom the following described strip along the Southerly line thereof, to wit;

Beginning at the Southwest corner of the North Half of the Southwest Quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian; thence South 89°24'36" East, 330 feet along the South lines of Lots 1 and 2 of said Short Plat; thence North 00°38'55" East, 27 feet; thence West to a point 31.3 feet North 00°38'55" East of the point of beginning; thence South 00°38'55" West, 31.3 feet to the point of beginning, as disclosed by Suit No. 00-2-00065-2.

Together with an easement for access and utilities as shown by Survey recorded in Book 3 of Surveys, Page 119.