AFTER RECORDING MAIL TO:

Doc # 2006160627
Page 1 of 1
Date: 02/22/2006 01:26P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$32.00

Name JOHN & ANN DUNHAM

Address 2681 Loop Road

REAL ESTATE EXCISE TAX

25727

City, State, Zip Stevenson, WA 98648 FEB 2 2 2006

Filed for Record at Request of:

PAID 3700, +625, 4 500 = 3830.0

Vicker Chilland, Republication of SKAMANIA COUNTY TREASURER

5ctc 28528

STATUTORY WARRANTY DEED

THE GRANTOR(S) JEFFREY J. HAFFORD AND CHANDRA M. HAFFORD, HUSBAND AND WIFE for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS in hand paid, conveys, and warrants to JOHN DUNHAM AND ANN DUNHAM, HUSBAND AND WIFE the following described real estate, situated in the County of SKAMANIA, state of Washington:

A tract of land in Section 24, Township 3 North, Range 7 East and in Section 25, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Gary H. Martin. Skamania Bounty Assessor

Beginning at the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 24; thence North 01°12'57" East along said West line 380 feet; thence South 88°47'03" East 180 feet; thence South 31°21'16" East 451.45 feet to the South line of said Section 24; thence South 01°12'57" West 180 feet, more or less, to the North line of Loop Road, thence Southwesterly along said North line of Loop Road to the South line of that parcel conveyed to Jeffrey J. Hafford, et ux, by instrument recorded in Book 202, Page 830; thence West along said South line 60 feet, more or less, to the Southwest corner of said Parcel; thence North along said East line 346.50 feet to the South line of said Section 24; thence West along said South line 134.76 feet to the point of beginning.

THIS CONEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

ANDERSON EXPRESSION EXPLANATION OF VICE OF VICE IN THE OF VICE IN

Assessor's Property Tax Parcel/Account Number: 03-07-25-1

Notary Public in and for the state of Washing.

My appointment expires: 7-17-2007

LPB-10(i) 7/97