

Doc # 2006160597  
Page 1 of 1  
Date: 02/16/2006 01:07P  
Filed by: SECURITY CONNECTIONS INC  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$12.00

WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## WASHINGTON

COUNTY OF SKAMANIA  
LOAN NO. 4000390836  
POOL NO.



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA


located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 all beneficial interest  
under that certain Deed of Trust dated JUNE 17, 2005 executed by JOSE F. MARISCAL,  
A SINGLE PERSON AND MARIA T. ORTIZ, A SINGLE PERSON

Grantor, to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA  
, Trustee, and recorded on JULY 5, 2005  
in Volume \_\_\_\_\_ Page \_\_\_\_\_ Microfilm No. \_\_\_\_\_  
Auditor's File No. 2005157894 Records of  
SKAMANIA County, Washington, describing land therein as:

Together with note of notes therein described or referred to, the monies due and to become due  
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.  
Dated this 2nd day of SEPTEMBER 2005, but effective the \_\_\_\_\_ day of \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

By   
MARY ENOS  
VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On SEPTEMBER 2, 2005, before me, the undersigned, personally appeared  
MARY ENOS known to me to be the person who executed the within instrument  
as the VICE PRESIDENT of the Corporation that executed the within instrument and  
acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws  
or a resolution of its board of directors.  
WITNESS my hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



(Loan No.)

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

P=S.002.00758.27

C=S.2037.0004

J=FF8010105AI.S.87993