

SURVEY

IN A PORTION OF GOVERNMENT LOT 4
SECTION 16
T. 1 N., R. 5 E., W. M.
SKAMANIA COUNTY, WASHINGTON

FOUND A 3/4" IRON PIPE, HELD
FOR THE NORTH QUARTER
CORNER OF SECTION 16.
SEE SURVEY REFERENCE 1,
AND L.C.R. BOOK J, PAGE 11

9
16

N 89°27'20" W
1259.95'

2519.89' (2520.02' R1)

N 89°27'20" W
1259.95'

9
16
15

FOUND A 1" IRON PIPE WITH A 3"
BRASS DISK IN THE PAVEMENT OF
CAPE HORN DEPOT ROAD AS
DESCRIBED IN SURVEY REFERENCE 2.
HELD FOR THE SECTION CORNER
COMMON TO SECTIONS 9, 10, 15 & 16.
ALSO SEE SURVEY REFERENCE 1, AND
L.C.R. BOOK J, PAGE 13.

S 01°13'47" W 722.98'

N 73°40'08" W

243.80'

507.19'

S 01°13'47" W

1.37
ACRES ±

502.20'

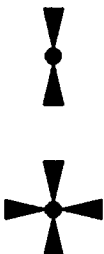
N 29°09'18" E

NW 1/4
SE 1/4

GOVERNMENT
LOT 3

GOVERNMENT
LOT 4

LEGEND:



INDICATES MONUMENT FOUND AS NOTED

INDICATES 1/2" x 24" IRON ROD WITH
(RENTON 37535) CAP SET

() INDICATES RECORD DISTANCE

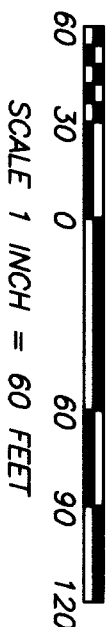
L.C.R. LAND CORNER RECORD

SURVEY REFERENCE:

- 1) HAGEDORN SURVEY BOOK 2, PAGE 10
- 2) OLSON SURVEY BOOK 1, PAGE 248

DEED REFERENCE:

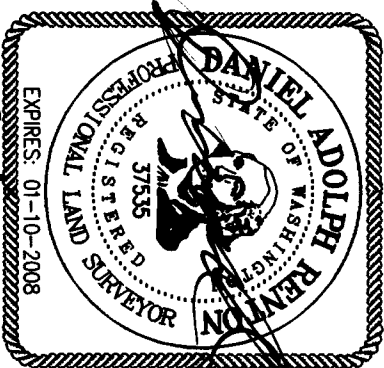
"MEMORANDUM OF OPTION"
OPTIONOR: STEVENSON HEIRS, INC.
OPTIONEE: DANIEL L. HUNTINGTON
AF NO. 2005157518



BASIS OF BEARING: N 89°27'20" W
ALONG THE NORTH LINE OF THE
NORTHEAST QUARTER OF SECTION 16

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION
IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE
REQUEST OF STEVENSON HEIRS IN OCTOBER, 2004.



Daniel A. Renton
DANIEL A. RENTON, PROFESSIONAL
LAND SURVEYOR, LS #37535

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 15th DAY OF February 2006 AS
AUDITORS FILE NO. 2006160592 AT THE REQUEST OF
MINISTER AND GLAESER SURVEYING, INC.

Debra J. Glaser
DEPUTY COUNTY AUDITOR

A FIELD TRAVERSE WAS PERFORMED USING A ONE SECOND TOTAL STATION. THE FIELD
TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC
332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED ON 11-01-04.

SCALE: 1"=60'

JOB NO. 05-001

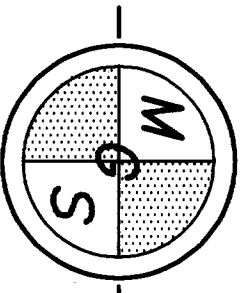
DATE: 02-09-06

CALC BY: DJR

DRAWN BY: JAG/GLF

CHECKED BY: —

SHEET 1 OF 1



MINISTER-GLAESER
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(360) 694-3313