

Doc # 2006160464
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Date: 02/03/2006 04:55P
Filed by: AMERICA'S SERVICING COMPANY
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$16.00

RECORDED AT THE REQUEST OF:
AMERICA'S SERVICING COMPANY
4185 HALLMARK PARKWAY
SAN BERNARDINO CA 92407

WHEN RECORDED, MAIL TO:
WELLS FARGO BANK, NA dba
AMERICA'S SERVICING COMPANY
4185 HALLMARK PARKWAY
SAN BERNARDINO CA 92407

DOCUMENT TITLE: ASSIGNMENT OF DEED OF TRUST

Reference: 2004154035

ASSIGNOR: AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

BORROWER: BENJAMIN T. QUIST AND MARGOT QUIST, HUSBAND AND WIFE

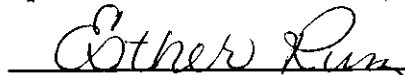
ASSIGNEE: WELLS FARGO BANK, N.A.

ABBREVIATED LEGAL DESCRIPTION: LOT 12 OF STEVENSON'S PARK

FULL LEGAL DESCRIPTION FOUND ON PAGE: 5

ASSESSOR'S TAX PARCEL: 03-07-36-1-4-1000-00

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.



Signature of Requesting Party (Required for non-standard recordings only)

THIS PAGE WAS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

Return To:

Aames Funding Corporation
350 South Grand Avenue
Los Angeles, CA 90071
Attn: Collateral Control

Assessor's Parcel or Account Number: 03-07-36-1-4-1000-00
Abbreviated Legal Description:

[Include lot, block and plat or section, township and range]

Full legal description located on page

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED,

as Assignor, does hereby grant, convey, assign and transfer to *Wells Fargo Bank, N.A.*
4183 Hallmark Pkwy San Bernardino, CA 92407
as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed
of Trust dated August 4, 2004, executed by
Benjamin T. Quist and Margot Quist, husband and wife

Grantor, to Karen L Gibbon, P.S.

, Trustee, the following described property situated in
Skamania County, State of Washington:

As per Exhibit A attached hereto and made a part hereof

recorded August 18, 2004, in Volume _____ of Mortgages, at page _____,
under Auditor's File No. *2004154035*, records of Skamania
County, State of Washington, also that certain promissory note described in and secured by said Deed of
Trust.

Washington Assignment of Deed of Trust

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Initials: _____

VMP-995B(WA) (9905)

VMP MORTGAGE FORMS - (800)521-7291

5/99

DOC #:304031 APPL #:0001658780

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SIGNED this

9th day of August, A.D.. 2004

Aames Funding Corporation DBA Aames Home Loan

By April Henry
April Henry

Its Assistant Secretary

By _____

Its Assistant Secretary

MP-995B(WA) (9905)

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Loan Number: 0001658780

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 9, 2004
a Notary Public, in and for

, before me,

L. Arnoff

, said County and State, personally appeared

April Henry

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


Notary Public in and for said County and State.

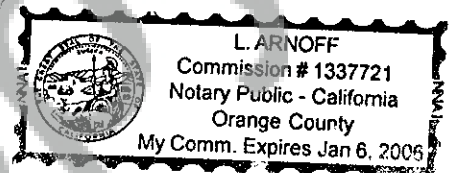


EXHIBIT 'A'

Commencing at the most Southerly point of Lot 12 of Stevenson Park Addition according to the official Plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence Northerly following the Westerly line of said Lot 12 a distance of 474 feet as measured along the said Westerly line to the initial point of the tract hereby described; thence North 76°40' East to the point of intersection of a certain creek and the Northeasterly line of said Lot 12; thence following the Northeasterly line of said Lot 12 in a Northwesterly direction to the Northeast corner of said Lot 12; thence West along the North line of said Lot 12 340.9 feet to the Northwesterly corner of Lot 12; thence in a Southerly direction following the Westerly line of said Lot 12 to the initial point. EXCEPT right of way for said Frank Johns Road.

EXCEPTING THEREFROM, that part thereof described as follows: Beginning at the point making the intersection of the Westerly right of way line of the County Road known and designated as "Strawberry Road" with the center line of the County Road known and designated as "Frank Johns Road"; thence following the center line of said Frank Johns Road North 42°44' West 189.13 feet; thence North 17°44' West 159.87 feet; thence North 19°18' West 21.3 feet to the initial point of the tract hereby described; thence North 19°18' West 125 feet; thence North 76°40' East to the point of intersection of an unnamed creek and the Northeasterly line of said Lot 12; thence following the Easterly line of said Lot 12 in a Southerly direction to a point North 76°40' East of the initial point. EXCEPT right of way for said Frank Johns Road.