

Doc # 2006160398
Page 1 of 4
Date: 01/31/2006 09:40A
Filed by: HANOVER CAPITAL PARTNERS LTD
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$15.00

Return Address:
HANOVER CAPITAL PARTNERS, LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

- ASSIGNMENT OF DEED OF TRUST

Reference Number(s) of Documents assigned or released:

- INST 2004155389

Additional reference #'s on page ____ of document

Grantor(s) (Last name, first name, initials)

- FIRST HORIZON HOME LOAN CORPORATION
- ROSE, KEVIN D.

Additional names on page ____ of document.

Grantee(s) (Last name first, then first name and initials)

- MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC.

Additional names on page ____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

- SECTION 26, TOWNSHIP 2 NORTH RANGE 6 EAST OF THE WILLAMETTE MERIDIAN,
SKAMANIA COUNTY, WASHINGTON

Additional legal is on page ____ of document.

Assessor's Property Tax Parcel/Account Number

☐ Assessor Tax # not yet assigned

- 02-06-26-4-0-1200-00

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Loan Number: 10123446, SKAMANIA COUNTY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(enc flow)

MIN #100022100101234466

10123446

This document prepared by:
Bill Hamblin
First Horizon Home Loan Corporation
5901 College Blvd, 3rd floor
Overland Park, KS 66211
913-262-9393

Assignment of Deed Of Trust

0051745941

For Value Received and without recourse, First Horizon Home Loan Corporation hereby grants, assigns and transfers to:

Mortgage Electronics Registration Systems, Inc.
3300 SW 34th Ave., Suite 101
Osceola, FL 34474
Phone # 1-888-679-6377

All the beneficial interest under that said Deed of Trust in the amount \$36,000.00

Dated 11/23/2004

Executed by KEVIN D. ROSE

To SKAMANIA TITLE CO, Trustee

Recorded on 11/29/04, in Book/Volume No.

Page(s) as Document No. 2004155389

SKAMANIA County Records, State of WA, on real estate legally described as follows:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A" ATTACHED
HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: February 1, 2005

First Horizon Home Loan Corporation



Bill Hamblin, Div. Manager

State of Kansas
County of Johnson

On February 1, 2005 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Bill Hamblin to me personally known, who, being duly sworn by me, did say that he is the Div. Manager of First Horizon Home Loan Corporation, a Kansas Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Div. Manager acknowledged said instrument to be the free act and deed of said corporation. In testimony whereof, I have set my hand and affixed my official seal the day and year last above written.



Notary Name: Beth Payne
Notary Public for the state of Kansas
My commission expires: 1/25/06

Send tax statement to/
This document prepared by:
Bill Hamblin
First Horizon Home Loan Corporation
5901 College Blvd.
Overland Park, KS 66211
913-262-9393



10123446

EXHIBIT "A"
Legal Description

PARCEL I:

A TRACT OF LAND LOCATED IN SECTION 26, TOWNSHIP 2 NORTH RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 967.27 FEET NORTH AND 205.75 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, THENCE NORTH 70° 40' EAST 200 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS LITTLE STREET; THENCE NORTH 19° 20' WEST 240 FEET; THENCE NORTH 70° 40' EAST 100 FEET; THENCE SOUTH 15° 20' EAST 240 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD, THENCE SOUTH 70° 40' WEST 100 FEET TO THE INITIAL POINT.

PARCEL II:

A TRACT OF LAND LOCATED IN SECTION 26, TOWNSHIP 2N ORTH RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 967.27 FEET NORTH AND 205.75 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, THENCE NORTH 70° 40' EAST 100 FEET, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS LITTLE STREET; THENCE NORTH 15° 20' WEST 240 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 19° 20' WEST 133 FEET, MORE OR LESS, TO INTERSECTION WITH THE SOUTHERLY LINE OF A TRACT CONVEYED TO CARL LUND BY DEED RECORDED AT PAGE 215 OF BOOK 28 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE NORTH 68° 30' EAST ALONG THE SOUTHERLY LINE OF SAID LUND TRACT OT THE CENTER OF LITTLE CREEK; THENCE SOUTHERLY FOLLOWING THE CENTER OF LITTLE CREEK TO A POINT NORTH 70° 40' EAST FROM THE INITIAL POINT; THENCE SOUTH 70° 40' WEST TO THE INITIAL POINT.

TAX ACCOUNT NO. 02-06-26-4-0-1200-00