AFTER RECORDING MAIL TO:

Doc # 2006160321
Page 1 of 1
Date: 01/24/2006 01:40P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR

| Name Vincent Schwent | Fee: \$32.60 | |
|---------------------------------|--|--|
| Address 3013 Oyster Ba | y Avenue | |
| | REAL ESTATE EXCISE TAX | |
| City, State, Zip Davis, CA | 95616 25664 | |
| Filed for Record at Request of: | JAN 2 4 2006 PAID 6387, 20 + 1247, 50 a tech 7639, 70 | |
| sctc 28431 | SKAMANIA COUNTY TREASURER | |

STATUTORY WARRANTY DEED

THE GRANTOR(S) JOHN L. MOORE JR., AN UNMARRIED MAN

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys, and warrants to VINCENT L. SCHWENT, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

the following described real estate, situated in the County of SKAMANIA, state of Washington:

Lots 2 and 3, Block 1, WOODARD MARINA ESTATES, according to the recorded Plat thereof, recorded in Book 'A' of Plats, Page 115, in the County of Skamania, State of Washington.

EXCEPT that portion conveyed to John A. Backstrand et ux by instrument recorded September 7, 1995 in Book 152, Page 282.

TOGETHER with Shorelands of the Second Class as conveyed by the State of Washington and fronting and abutting on said Lots 2 and 3.

THIS CONEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number: 02-06-35-2-3-0200-00

| Dated: 1-23.06 Gary H. Martin, Skamania County Assessor Date 1-24-06 Parcel # 0 2 0 6 3 5 2 3 0 2 0 0 0 0 |
|---|
| (John Lilloweth) |
| JOHN L. MOORE JR. |
| STATE OF |
| COUNTY OF |
| Lecrtify that I know or have satisfactory evidence that |
| (is/arc) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged |
| it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument. |
| Dated: January 23, 2006 |
| SHAWN R. NORTON Notary Public in and for the state of |
| 112": 120" 1"3 " Oddinicolori # DD 384/20 18 |
| EXPIRES: April 26, 2009 My appointment expires: 4-26.09 Bonded Thru Notary Public Underwriters |