

SURVEY REFERENCES

SURVEY BY OLSON ENGR. FOR CLIFF ORTH (1/213) REC. FEB. 1980

SHORT PLAT 2 - 99  
MORSON SHORT PLAT  
REC. APRIL 1979  
(UN - SURVEYED)

SHORT PLAT 2 - 209  
WHITAKER SHORT PLAT NO. 1  
REC. JULY 1979  
(UN - SURVEYED)

LEGEND

- SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP (OLSON ENG 40013) DURING THIS SURVEY
- FOUND MONUMENT AS DESCRIBED DURING THIS SURVEY UNLESS NOTED OTHERWISE

PROCEDURE

FIELD TRAVERSES WERE WITH A WILD TC-1610 (1") AND ADJUSTED BY COMPASS RULE. THE FIELD TRAVERSES MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090.

CORNER HISTORIES

N 1/4 SEC. 29

IN 1889, GENERAL LAND OFFICE (G.L.O.) SURVEYOR LEMIS VAN FLEET SET THE POST MARKING THE NORTH QUARTER CORNER OF SEC. 29, UNDER CONTRACT #47. THE ACCESSORIES WERE: 10" IR. 52°E 23 LINKS DISTANCE; 30" IR. STUB 512°W 148 LINKS DISTANCE. NO EVIDENCE REMAINS. HISTORICALLY THIS CORNER HAS BEEN CALCULATED BY SINGLE PROPORTION BETWEEN THE N.E. AND N.W. CORNERS OF SECTION 29. WE ALSO CALCULATED THIS CORNER BY SINGLE PROPORTION IN 1979 FOR CLIFF ORTH (1/213).

NE COR. SEC. 19

IN 1887, GENERAL LAND OFFICE (G.L.O.) SURVEYOR TRUTH SET A POST MARKING THE SECTION CORNER FOR SEC. 19, 18, 19 AND 20. THE ACCESSORIES WERE: 5" CEDAR 166°E 8 LINKS DISTANCE; 6" CEDAR 182°W 22 LINKS DISTANCE; 10" IR. 52°E 23 LINKS DISTANCE; 8" IR. 57°W 39 LINKS DISTANCE. NO EVIDENCE REMAINS DUE TO THE MCDILL BURN IN THE 1900'S. IN 1979 OLSON ENGR. INC. CALCULATED THE LOCATION OF SAID POST BASED UPON G.L.O. CALLS DURING THE SECTION BREAKDOWN OF SEC. 20 FOR CLIFF ORTH (1/213). SINCE THEN ALL SURVEYORS HAVE USED THIS SOLUTION. IN JULY 2002 BELL DESIGN CO. USED OUR CALCULATED POSITION AND SET A 2-1/2" ALUM. CAP (3/420). THEY NOTED A G.L.O. CALL FOR A BROOK AND SET A 2-1/2" FIT WITHIN 4" OF THE NEW MONUMENT. IT ALSO FIT WITH AN OLD N-S FENCE. THEIR NEW ACCESSORIES ARE: 16" ALDER 16°W 17.45' DISTANCE; 10" ALDER 145°E 25.52' DISTANCE; 10" ALDER 50°E 2.15' DISTANCE; 1-FOOT 1" NORTH OF MONUMENT.

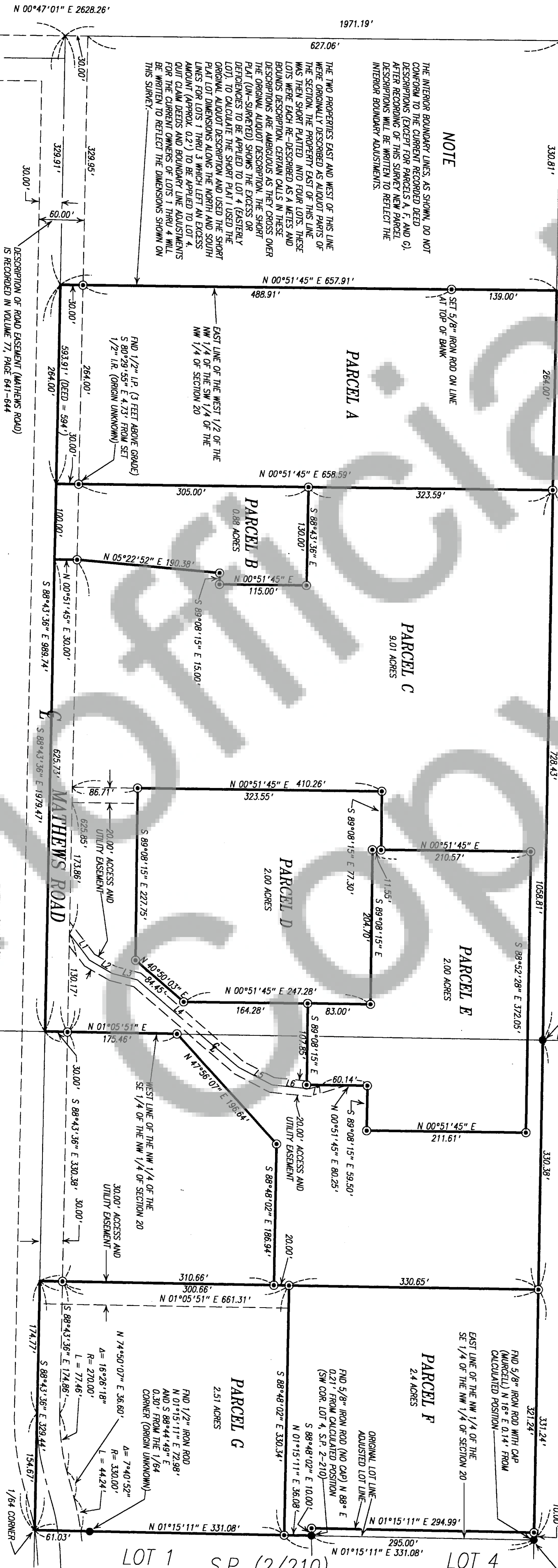
RECORD OF SURVEY

IN  
**SHORT PLAT 2-99**  
AND IN  
**SHORT PLAT 2-209**  
AND IN THE  
**SE 1/4 NW 1/4**  
AND IN THE  
**SW 1/4 NW 1/4**  
**SEC. 20, T2N, R5E, W.M.,**  
**SKAMANIA COUNTY, WASHINGTON**

NOTE

THE INTERIOR BOUNDARY LINES AS SHOWN, DO NOT CONFORM TO THE CURRENT RECORDED DEED DESCRIPTIONS (EXCEPT FOR PARCELS A, F, AND G). AFTER RECORDING OF THIS SURVEY NEW PARCEL DESCRIPTIONS WILL BE WRITTEN TO REFLECT THE INTERIOR BOUNDARY ADJUSTMENTS.

THE TWO PROPERTIES EAST AND WEST OF THIS LINE WERE ORIGINALLY DESCRIBED AS ALIQUOT PARTS OF THE SECTION. THE PROPERTY EAST OF THIS LINE WAS THEN SHORT PLATED INTO FOUR LOTS. THESE LOTS WERE EACH RE-DESCRIBED AS A METES AND BOUNDS DESCRIPTION. CERTAIN CALLS IN THESE DESCRIPTIONS ARE AMBIGUOUS AS THEY CROSS OVER THE ORIGINAL ALIQUOT DESCRIPTION. THE SHORT PLAT (UN-SURVEYED) SHOWS THE EXCESS OR DEFICIENCIES TO BE APPLIED TO LOT 4 (EASTERNLY LOT). TO CALCULATE THE SHORT PLAT I USED THE ORIGINAL ALIQUOT DESCRIPTION AND USED THE SHORT PLAT LOT DIMENSIONS ALONG THE NORTH AND SOUTH LINES FOR LOTS 1 THRU 3 WHICH LEFT AN EXCESS AMOUNT (APPROX. 0.2') TO BE APPLIED TO LOT 4. QUIT CLAIM DEEDS AND BOUNDARY LINE ADJUSTMENTS FOR THE CURRENT OWNERS OF LOTS 1 THRU 4 WILL BE WRITTEN TO REFLECT THE DIMENSIONS SHOWN ON THIS SURVEY.



DEED REFERENCES

GRANTOR: JOHN AND RAYLENE SINDEAR  
GRANTEE: ROXANNE RENTON  
BK. 162, PG. 863  
DATE: FEB. 20, 1997

GRANTOR: ROBERT AND SUSAN WHITAKER  
GRANTEE: STEVEN BAUMCH  
BK. 208, PG. 179  
DATE: APRIL 02, 2001

GRANTOR: ROBERT AND SUSAN WHITAKER  
GRANTEE: VINCE AND MELANIE BROWN  
A.T.: #2005156137  
DATE: FEB. 2, 2005

GRANTOR: EDWIN AND PAULINE WOOLRIDGE  
GRANTEE: STEVEN BAUMCH  
BK. 128, PG. 632  
DATE: MAY 10, 1989

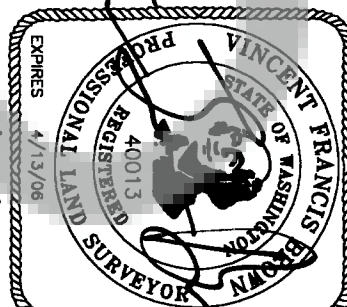
CALCULATED DURING PREVIOUS SURVEY (1/213) RECORDED FEB. 1980, SEE CORNER HISTORY

FIND. DEPT. OF NATURAL RESOURCES BRASS CAP DURING PREVIOUS SURVEY (1/213) RECORDED FEB. 1980 FOR CORNER HISTORY REFER TO D.N.R.'S DOCUMENT NO. 6680, ON FILE AT D.N.R.'S OFFICE.

| EASEMENT LINE TABLE |                       |
|---------------------|-----------------------|
| L1                  | N 52°42'08" E 43.78'  |
| L2                  | N 30°04'35" E 35.36'  |
| L3                  | N 14°47'14" E 34.00'  |
| L4                  | N 40°50'03" E 172.46' |
| L5                  | N 28°00'00" E 49.98'  |
| L6                  | N 06°00'21" E 50.01'  |
| L7                  | N 17°00'00" W 16.81'  |

BASIS OF BEARINGS

ALL BEARINGS AND DISTANCES ARE LAMBERT CONFORMAL SOUTH ZONE. THE TA = 01°15'00"



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF RENTON, BAUMCH, BROWN

in DEC. 2005

FILED FOR RECORD THIS 10th DAY OF January 2006 AT 9:24 A.M. IN BOOK OF SURVEYS AT PAGE 2006160181

AT THE REQUEST OF VINCENT F. BROWN

*Vincent F. Brown*  
COUNTY AUDITOR

**OLSON** LAND SURVEYORS ENGINEERS

ENGINEERING INC.  
1111 BROADWAY  
VANCOUVER, WA 98660  
360/695-1385

SCALE 1" = 100'  
JOB NO. 74600.01  
DATE JAN. 2006  
DRAWN BY VFB  
CALC. BY VFB  
SHEET 1 OF 1