

WHEN RECORDED RETURN TO:  
PUGET SOUND CAPITAL CORP  
2938 LIMITED LANE NW #C-1  
OLMPIA, WA 98502

Doc # 2006160136  
Page 1 of 1  
Date: 01/06/2006 11:27A  
Filed by: CLARK COUNTY TITLE  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$32.00

## FULL RECONVEYANCE

The undersigned trustee under that certain Deed of Trust, dated **December 20, 2004**, in which **MILLIE HANSON and DAN HATFIELD, Co-Trustees of the HANSON LIVING TRUST**, dated **March 6, 2002** is the grantor and **PUGET SOUND CAPITAL CORPORATION DBA HEALY MORTGAGE** is the beneficiary, recorded on **December 21, 2004**, under Recording No. **2004155672**, records of **Skamania County, Washington**, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, do hereby reconvey, without warranty, to the person(s) entitled thereto all right, title and interest now held by said trustee in and to the property described in said Deed of Trust, situated in **Skamania County, Washington**.

Dated: **December 30, 2005**

CLARK COUNTY TITLE COMPANY

by

S. Kelly McDonald

S. Kelly McDonald  
Vice President

State of Washington )

County of Clark )



This is to certify that I know or have satisfactory evidence that **S. Kelly McDonald** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated, that he was authorized to execute to execute the instrument and acknowledged it as the Vice President of Clark County Title Company to be the free and voluntary act of such party for the uses and purposed mentioned in the instrument.

Dated: **December 30, 2005**

Filed for record at the request of:  
Clark County Title Company  
1400 Washington Street, Suite 100  
Vancouver, WA 98660

Misti M. Klein  
Notary Public in and for the State of  
Washington, residing at Vancouver, WA  
My appointment expires August 19, 2006

Reconveyance No.: **R005671** Loan No. **04-1027-02**