

Recording Requested By and
After Recording, Mail To

REAL ESTATE EXCISE TAX

MARBLE CREEK, LLC
111 NE Hwy 99
Vancouver, WA 98686

25620
JAN 06 2006

PAID 7769.60 + 1517.54 Tech 987.10
V. K. Chelland, Deputy
SKAMANIA COUNTY TREASURER

STATUTORY WARRANTY DEED
(Parcel 1)

SEN 28298

Documents released or assigned: None

Grantor: **ANE FORESTS OF LEWIS RIVER INC.,**
a Washington corporation

Grantee: **MARBLE CREEK, LLC,**
a Washington limited liability company

Abbreviated Legal Description:

NW 1/4 of Section 26, Township 7 North, Range 5
East, W.M., Skamania County, Washington
Complete legal description is on Exhibit A of this document.

Assessor's Property Tax Parcel Account Number(s):

PTN 65
07-05-00-0-0-2800-00

**STATUTORY WARRANTY DEED
(Parcel 1)**

The Grantor, **ANE FORESTS OF LEWIS RIVER INC.**, a Washington corporation, for and in consideration of \$10.00, and other valuable consideration, in hand paid, grants, sells, conveys and confirms to **MARBLE CREEK, LLC**, Grantee, the real estate situated in Skamania County, Washington, as described on attached Exhibit A, together with easements across property owned by Grantor for Grantee's access for any purpose, such easements to be located as described on Exhibit B and as drawn on Exhibit C hereto and as described on Exhibit D and as drawn on Exhibit E hereto (the "Property").

SUBJECT TO all recorded easements, covenants and other matters of record. Reserving to Grantor, its successors and assigns, any and all rights of Grantor to use existing roads on the Property conveyed and the right to use the easements granted to Grantee in common with Grantee and its successors or assigns.

Grantor, for itself and for its successors in interest, does by these presents expressly limit the covenants of this Deed to those herein expressed, excludes all covenants arising or to arise by statutory or other implication, and, except as otherwise provided herein, does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under the Grantor, and not otherwise, it will warrant and defend the title to the Property.

DATED: January 3, 2006.

GRANTOR:

ANE FORESTS OF LEWIS RIVER INC.

By:

David P. Miller
David P. Miller, Assistant Secretary

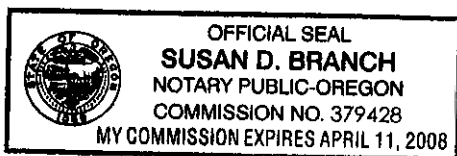
STATE OF OREGON)
) ss.
County of Multnomah)

On January 3, 2006, before me personally appeared DAVID P. MILLER, to me known to be the Assistant Secretary of ANE Forests of Lewis River Inc., a Washington corporation, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Signature: Susan D. Branch

Name (Print): Susan D. Branch



NOTARY PUBLIC in and for the State Oregon,
residing at Portland OR

My appointment expires: 4-11-2008

**EXHIBIT A
TO
STATUTORY WARRANTY DEED
(Parcel 1)**

Legal Description of the Property

A tract of land in a portion of Government Lots 1 and 2 located in the Northwest quarter of Section 26, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at the Northeast corner of the Northwest quarter of said Section 26;

Thence North 88°04'15" West, along the North line of said Northwest quarter of Section 26, for a distance of 572.12 feet to the TRUE POINT OF BEGINNING;

Thence South 01°35'49" East, for a distance of 1.67 feet;
Thence South 16°30'41" East, for a distance of 55.58 feet;
Thence South 30°40'48" East, for a distance of 197.34 feet;
Thence South 35°52'30" East, for a distance of 202.15 feet;
Thence South 47°30'80" East, for a distance of 151.98 feet;

Thence South 31°17'42" West, for a distance of 628.55 feet to a point on the meander line as shown in the "Gustin" survey recorded under Auditor's File No. 2004152177, records of Skamania County, Washington;

Thence along said meander line North 71°08'28" West, for a distance of 427.80 feet;
Thence North 37°05'28" West, for a distance of 790.60 feet;

Thence North 48°20'53" West, for a distance of 450.91 feet to a concrete monument as shown on "DIAMOND CREEK COVE SHORT PLAT" recorded under Book 3 of Short Plats, at Page 432, records of Skamania County, Washington, said point being on the North line of the Northwest quarter of said Section 26;

Thence South 88°04'15" East, along the North line of said Northwest quarter of Section 26 for a distance of 1198.68 feet to the TRUE POINT OF BEGINNING.

Containing 20.00 acres, more or less.

Basis of bearings: The East line of the Southwest quarter of Section 23, Township 7 North, Range 5 East, Skamania County, Washington, as shown on "DIAMOND CREEK COVE SHORT PLAT" recorded under Book 3 of Short Plats, at Page 432, records of Skamania County, Washington.

Gary H. Martin, Skamania County Assessor

Date 1/6/06 Parcel # 7-5-2800

**EXHIBIT B
TO
STATUTORY WARRANTY DEED
(Parcel 1)**

Legal Description of Granted Easement

A 66 foot wide easement for ingress and egress over, under and across a portion of that certain tract of land conveyed to ANE Forests of Lewis River Inc. by deed recorded under Auditors' file Book 111, Page 814, records of Skamania County, Washington, located in a portion of the Northwest quarter of the Northeast quarter of Section 26, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, being 33 feet on each side of the following described centerline:

Beginning at the Northwest corner of said Northeast quarter of said Section 26;

Thence South 88°53'35" East, along the north line of said Section 26, for a distance of 991.26 feet to a point on the centerline of United States Forest Service Road 90;

Thence along said centerline, along the arc of a 358.10 foot radius curve to the left for an arc distance of 12.33 feet, through a central angle of 01°58'21", the long chord of which bears South 20°17'30" West, for a chord distance of 12.33 feet;

Thence continuing along said centerline, South 19°18'20" West, for a distance of 327.31 feet to the TRUE POINT OF BEGINNING;

Thence North 70°41'40" West, for a distance of 100.00 feet;

Thence South 75°24'24" West, for a distance of 238.89 feet;

Thence South 54°28'28" West, for a distance of 236.46 feet;

Thence South 83°07'59" West, for a distance of 95.76 feet;

Thence South 47°44'20" West, for a distance of 102.15 feet;

Thence South 77°20'37" West, for a distance of 198.58 feet to a point on the West line of said Northeast quarter, to the terminus of said centerline description, the sidelines of which shall be lengthened or shortened to intersect the centerline of said U.S.F.S. Road 90 and said West line of the Northeast quarter of Section 26.

Basis of bearings: The North line of the Northeast quarter of said Section 26, Township 7 North, Range 5 East, Skamania County, Washington as shown on "MARBLE CREEK SHORT PLAT" recorded under Auditor's file number 2004152964, records of Skamania County, Washington.

Gary H. Martin, Skamania County Assessor

Date 1/6/16 Parcel # 75-2601

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**EXHIBIT C
TO
STATUTORY WARRANTY DEED
(Parcel 1)**

Diagram of Granted Easement

SEE ATTACHED DIAGRAM

Unofficial
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DOC # 2006160121
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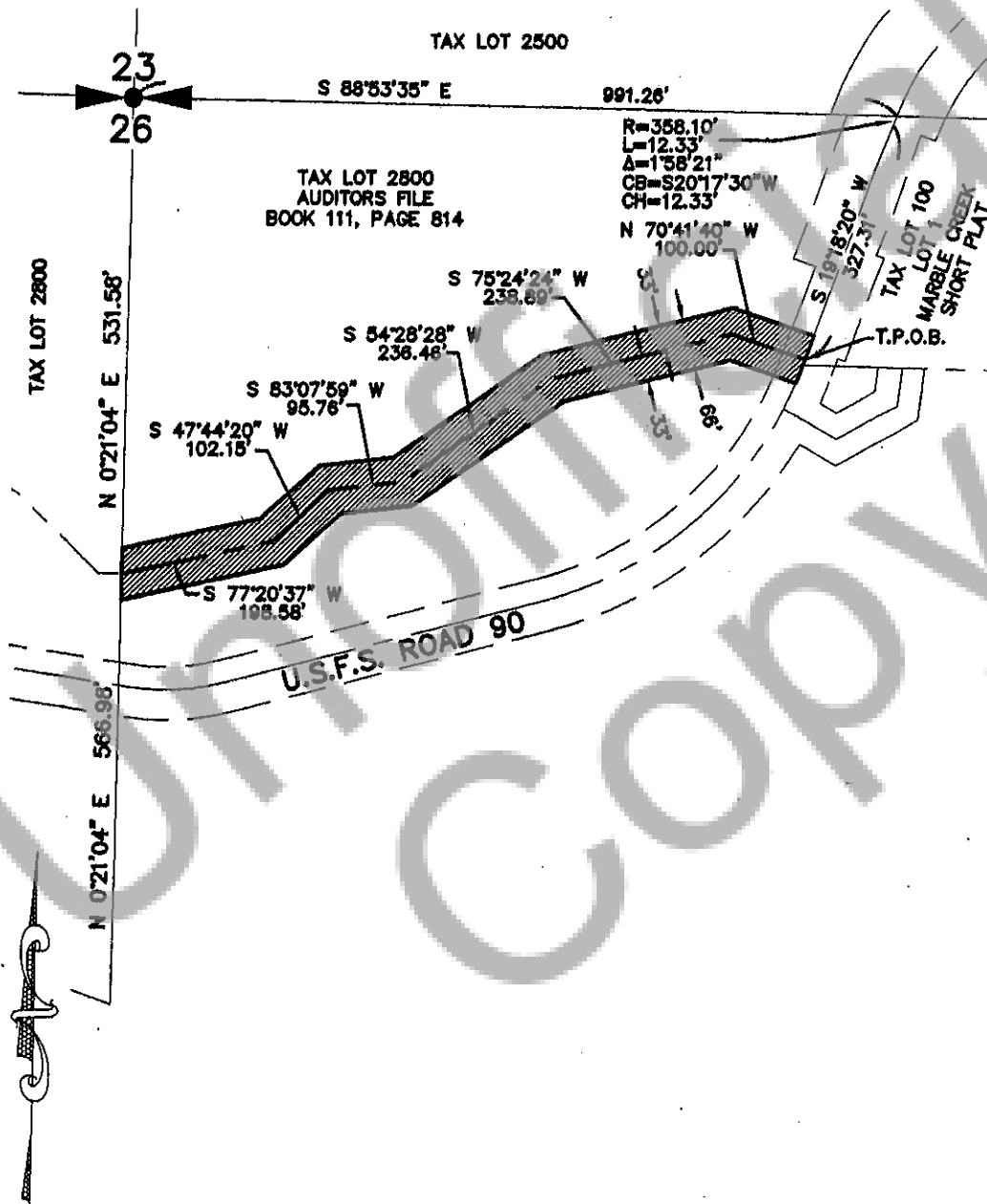


Exhibit C - Page 2 of 2

**EXHIBIT D
TO
STATUTORY WARRANTY DEED
(Parcel 1)**

Legal Description of Granted Easement

A 60 foot wide easement for ingress and egress over, under and across a portion of that certain tract of land conveyed to ANE Forests of Lewis River Inc. by deed recorded under Auditors' file Book 111, Page 814, records of Skamania County, Washington, located in a portion of the Northwest quarter of the Northeast quarter of Section 26, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, South of United States Forest Service Road 90, being 30 feet on each side of a centerline to be determined at the time of road construction.

**EXHIBIT E
TO
STATUTORY WARRANTY DEED
(Parcel 1)**

Diagram of Granted Easement

SEE ATTACHED DIAGRAM

Unofficial
Copy

DC # 2006160121
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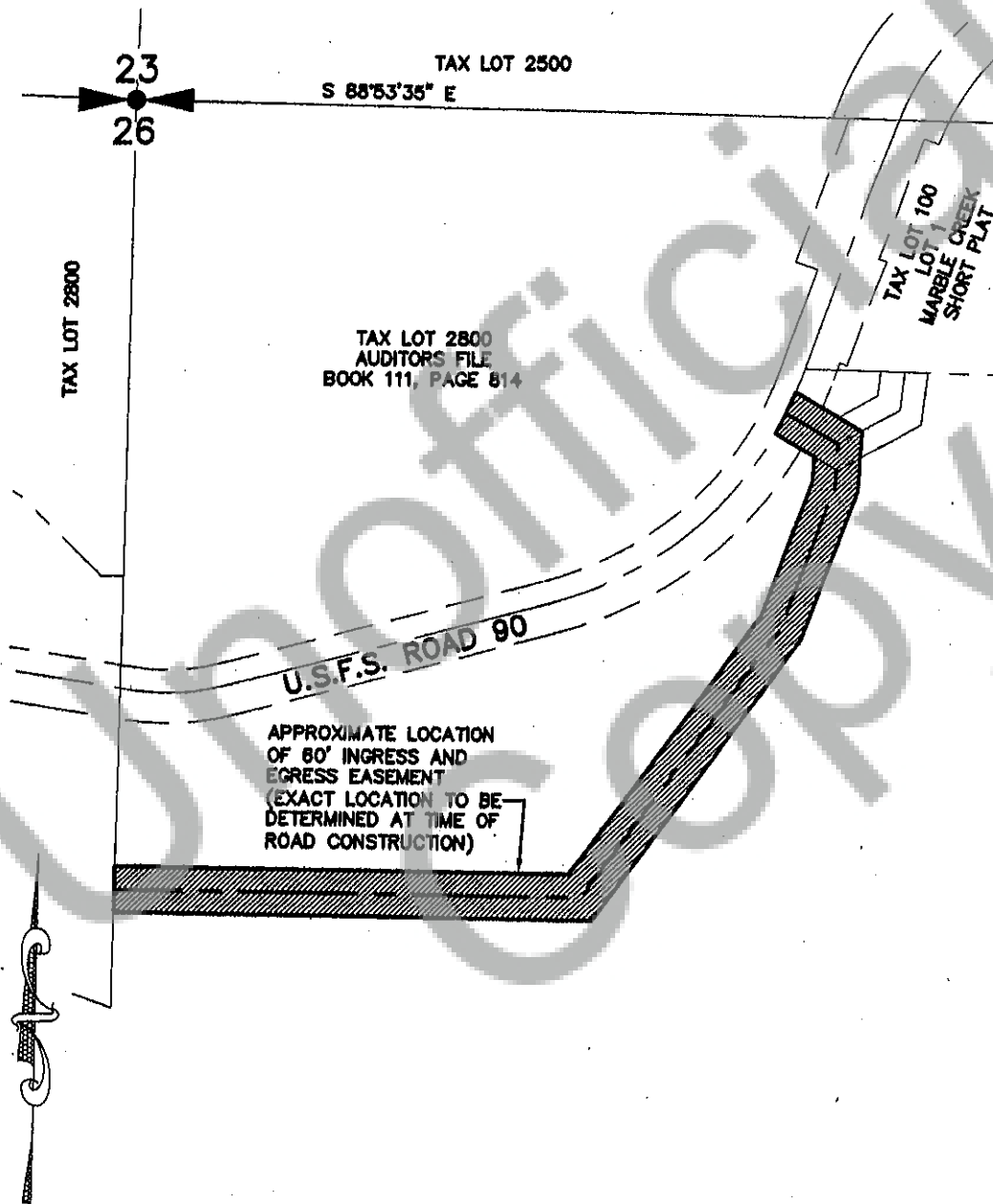


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