

Doc # 2005160065
Page 1 of 1
Date: 12/30/2005 12:56P
Filed by: SECURITY CONNECTIONS INC
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$12.00

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 4000510007
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

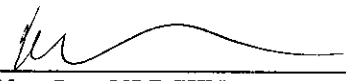
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 all beneficial interest
under that certain Deed of Trust dated OCTOBER 4, 2005 executed by CHAD WILLIAM
MILLER, A SINGLE MAN

Grantor, to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
, Trustee, and recorded on OCTOBER 14, 2005
in Volume _____ Page _____ Microfilm No. _____
Auditor's File No. 2005159102 Records of
SKAMANIA County, Washington, describing land therein as:

Together with note of notes therein described or referred to, the monies due and to become due
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated this 2nd day of DECEMBER 2005, but effective the _____ day of _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

By 
M. L. MARCUM
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On DECEMBER 2, 2005, before me, the undersigned, personally appeared
M. L. MARCUM known to me to be the person who executed the within instrument
as the VICE PRESIDENT of the Corporation that executed the within instrument and
acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws
or a resolution of its board of directors.
WITNESS my hand and official seal.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC



(Loan No.)

P=S.002.10097.41

C=S.2037.0005

J=FF8010105AI.S.133575

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO