Doc # 2005159799
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Date: 12/07/2005 03:09P
Filed by: GENERAL PUBLIC
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$33.00

REAL ESTATE EXCISE TAX

AFTER RECORDING MAIL TO:	15549	
NameJohn and Sandra Bright	DEC 0 7 2005	4
Address 812 SW St. Clair, #1 PAID	EXEMPT	
City/State Portland, OR 97205	they talini Dedin	Tu
SKAM	AMIA COUNTY TREASURER	
	Claim Deed	В
*	and the second s	/ ROCK
AF 2004 155486 12/3/04 186		
THE GRANTORS, John and Sandra Bright, fo		
Max and Suzanne Millis, husband and wife with rights of survivorship, the following described real		
estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor(s) therein: $NW^4SE^4SQ^9$ TSN RSE		
* See attached Exh	hibit "B" (Bright to Millis	e)
This description constitutes a boundary line ad		
Grantor and Grantee herein and is therefore exempt from the requirements of RCW 58.17 and the		
Skamania County Short Plat Ordinance. The herein described property cannot be segregated and		
sold without first conforming to the State of W	'ashington and Skamania	County Subdivisions laws.
A	(-), 02 09 2000 1200	00
Assessor's Property Tax Parcel/Account Number(s): 03 08 2900 1200 00		
Dated December 7, 2005.	7	
700		
Joh Adams Sight	Jandra Br	ught
Washing for	~ \ /	
STATE OF OREGON)	Gary H. Martin, Skamania C	
Skamania) ss. County of Multnomah)	Date 13/7/05 Parcel #	+3-8-29-1200
On this day personally appeared before		-C(, PP 1,
individual(s) described in and who executed th		
acknowledged that they signed the same as the	ir free and voluntary act	and deed, for the purposes
therein mentioned. Given under my hand and official seal to	7th	
Given under my hand and official seal	this // day of Decemb	er, 2005.
Jan Borne		William .
Notary Public in and for the State of Oregon	STATE GALLINIA	TO MANAGEMENT OF THE PARTY OF T
residing at Carson	E QUE	
My commission expires: $\frac{2}{23}$ /07	F;\G2959-01\DE	EED Bright o Mill CorrQC Deed WPD
, -	SAM ON B	107 # 8
	F.\C2959-01\DE	3-University S. Z.
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EXHIBIT "B" (Bright to Millis)

A tract of land within the NW% SE%, Gov't Lots 3 & 4 of Section 29, Township 3 North, Range 8 East, W.M., in the County of Skamania and the State of Washington and described as follows:

ALL that portion of said NWX SEX, Gov't Lot 3 and the West Half Gov't Lot 4 which lie adjacent to and Southerly of the South line of SR 14 right of way and adjacent to and Northerly of the North line of the Burlington Northern-Senta Fe Railroad Company (BNSF) right of way, PLUS ALL that portion of said Gov't Lots 3 & 4 which lie adjacent to and Southerly of the BNSF right of way; ALSO PLUS Second Class shorelands conveyed by the State of Washington as described in that particular document recorded in Book "I" at Page 560; EXCEPTING THEREFROM the following described parcels, to wit:

COMMENCING at a point on the east line of sald Section 29 which lies S 0-57-17 W, 990.02 feet from the East 1/2 corner thereof, thence continuing S 0-57-17 W, 41.60 feet to a point of intersection with the south line of the Burlington Northern-Santa Fe Railroad Company (BNSF) right of way, thence along said right of way to an intersection with the Government Meander Line, the chord of which bears \$ 71-49-21 W, 16.54 feet and the point of beginning of this description; thence along said meander line through the following courses; to wit: \$19-20-30 W. 511,44 feet; \$ 11-50-30 W, 504.90 feet; thence \$ 47-20-30 W, 5.40 feet to a point; thence N 77-41-47 W, 520.47 feet to a point on the shoreline of the Bonneville Pool; thence N 78-58-37VV, 155.68 feet along the base of a hluff to a point; thence N 16-29-54 E, 108.52 feet to a point; thence N 01°18'39" W, 126.93 feet to a point; thence N 16°29'54" E, 124.74 feet to a point; thence N 42°23'33" E, 88.89 feet to a point of intersection with the south line of said BNSF right of way (hereinafter called Point "A"); thence Northeasterly along said right of way 922 feet, more or less, to the point of beginning, the chord of which bears N 62-32-44 E, 918,42

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL, to wit: Commencing at the hereinabove described Point "A", thence N 75-13-29 W, 272,84 feet to a point on the north line of the BNSF right of way and the point of beginning of this description; thence Northeasterly along said right of way 507 feet, more or less, to a point of intersection with the west line of the East Hair of said Gov't Lot 4, the chord of which bears N 57-18-48 E, 503,08 feet; thence N 0-57-57 E, 17.61 feet to the South line of SR 14 right of way, thence in a Westerly direction along said right of way line of variable width a distance of 1613 feet, more or less, to a point, the chord of which bears N 89-33-02 W, 1406.87 feet; thence leaving said right of way on a bearing of \$ 77-50-50 E, 792.41 feet to a point; thence \$ 58-02-32 E, 249.80 feet to the paint of beginning;

SUBJECT TO a flowage easement granted to the United States of America and described in those particular documents recorded in Book Z, Pages 22 and 62; ALSO SUBJECT TO AND TOGETHER WITH an easement for access and utility purposes of 40 feet in width over a proposed location between SR 14 and the Westerly edge of the first hereinabove described parcel; ALSO SUBJECT TO AND TOGETHER WITH the "Declaration of Covenants, Conditions and Restrictions for Columbia River Gorge Properly' recorded as AF# 145457; ALSO EXCEPTING THEREFROM that parcel conveyed to Charles Seward by that particular document recorded in Book 175 at Page 978; ALL, records of said County; PJ 1/30/04

EXPIRES

5 November 2004 Terry N. Trantow, PLS

2(53.03032D42.des2

Bary H. Martin, Skamania County Assessor 3-8-29-1200 Parcel # . 6.5.