

AFTER RECORDING MAIL TO:

Filed for Record at Request of  
AmeriTitle  
Escrow Number: 25181

(FULFILLMENT)

**Statutory Warranty Deed**

SCR  
Grantor(s): RONALD D. CLARK, a single person and ROY S. OSTROSKI, a single person, each as to an undivided one-half interest  
Grantee(s): RODRICK H. MEYER, a single person  
Abbreviated Legal: PTN SW 10-3-10, WA  
Additional legal(s) on page: 2  
Assessor's Tax Parcel Number(s): PTN 03-10-10-0-0-0301-00 651

**THE GRANTOR** RONALD D. CLARK, a single person and ROY S. OSTROSKI, a single person, each as to an undivided one-half interest for and in consideration of FULFILLMENT OF CONTRACT in hand paid, conveys and warrants to RODRICK H. MEYER, a single person the following described real estate, situated in the County of SKAMANIA, State of Washington:

**FOR LEGAL DESCRIPTION, SEE PAGE 2 ATTACHED**

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated 3/10/2003 and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Excise Tax was paid on this sale or stamped exempt on MARCH 18, 2003, Rec. No. 27862  
Dated this 12 day of MARCH, 2003 Recorded in Book 238, Page 942

By Ronald D. Clark By N/A  
RONALD D. CLARK  
By Roy S. Ostroski By NOV 30 2005  
ROY S. OSTROSKI  
STATE OF WASHINGTON }  
County of Klickitat } SS: Nicki Chellend Deputy  
SKAMANIA COUNTY TREASURER

I certify that I know or have satisfactory evidence that RONALD D. CLARK AND ROY S. OSTROSKI

ARE the person S who appeared before me, and said person S acknowledged that THEY signed this instrument and acknowledge it to be THEIR free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: MARCH 12, 2003

Wendy Holtmann  
WENDY HOLTSMANN  
Notary Public in and for the State of WASHINGTON  
Residing at WHITE SALMON  
My appointment expires: 11/19/2006



EXHIBIT "A"

A tract of land in the Southwest quarter of Section 10, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southwest corner of said Section 10; thence along said South line South 88 degrees 01' 38" East a distance of 1290.78 feet to an iron pipe and the true point of beginning; thence North 01 degrees 11' 25" East 465.63 feet; thence South 88 degrees 59' 47" West 313.06 feet; thence South 0 degrees 0' 0" East 200.22 feet; thence South 90 degrees 0' 0" West 405.06 feet; thence along the East R/W edge of an arc of a 70.00 foot radius curve to the right with a delta of 90 degrees 0' 0" an arc of 109.96 feet and with a long chord bearing of South 90 degrees 22' 22" East, 99 feet to PC, which is the Point of Curve; thence South 25 degrees 37' 38" West, 156.05 feet along the East R/W line to a point on the South line of said Section 10; thence South 88 degrees 01' 38" East 743.50 feet to the true point of beginning.

RESERVING THEREFROM a 30 foot easement over the northwest corner of the herein described property for ingress, egress and utilities.

This deed constitutes a boundary line adjustment between the adjoining property of the grantor and grantee herein, and is therefore exempt from the requirements of RCW 58.17 and the Skamania County Short Plat Ordinance. The herein described property cannot be segregated and sold without first conforming to the State of Washington and Skamania County Subdivision Laws.

SUBJECT TO:

1. Perpetual and exclusive right to take water from a spring, and easement relating thereto, including the terms and provisions thereof, in favor of William John Swain, et.ux., recorded June 7, 1986, in Book 74, Page 928, Auditor's File No. 86531, Skamania County Deed Records.

Gary H. Martin, Skamania County Assessor  
Date 11/30/05 Parcel # 3-10-10-301  
PTN # 65

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