Doc # 2005159553 Page 1 of 2 Date: 11/18/2005 10:25A Filed by: GENERAL PUBLIC Filed & Recorded in Official Records of SKAMANIA COUNTY J. MICHAEL GARVISON AUDITOR Fee: \$33.00

<u>AFTER RECORDING MAIL TO:</u>

Name Joseph & Lorraine Kaspar 24 South 20th Avenue aldwell, Idaho City/State__Factlo

Quit Claim Deed

THE GRANTORS, JAY T. HAFFORD and

THEO D. HAFFORD, husband and wife, for and in consideration of love and affection,

conveys and quit claims to JOSEPH KASPAR and

LORRAINE KASPAR, husband and wife, the following described real estate, situated in the County of Skamania

, State of Washington,

First American Title

together with all after acquired title of the grantor(s) therein:

Accessor's Property Tax Parcel/Account Number(s)

A tract of land in the Southeast Quarter of the Southeast Quarter of Section 35, Township 3 North, Range 7 East of the Willamette Meridian, Skamania County, State of Washington, described as follows:

LOT 2 of the JAY HAFFORD SHORT PLAT recorded in Book 3 of Short Plats, Page 190, records of Skamania County.

> Gary H. Martin, Skamania County Assessor Parcel # 3-7-35-4-4-802

| New o | 3-07-35-0-0-0802-00 3-07-35-4-4-802-00 |
|-------------------------|---|
| Dated 11/18/05 ,xx 2005 | |
| Yay J. Dalshand | Say Wax 2 mil |
| The Description | Ву |
| (Jedividual) | By |
| | (Secretary) |

LPB-12 (11/96)

| STATE OF WASHINGTON, SS. | ACKNOWLEDGMENT - Individual |
|---|---|
| County of Skamania Sss. | |
| | T. HAFFORD and THEO D. HAFFORD, |
| husband and wife, | to me known |
| to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they | |
| signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned. | |
| GIVEN under my hand and official seal this | 18th day of November, 2005 |
| ANDERON ELONGON PUBLIC SAIL | My appointment expires 7-17-2006 |
| | |
| STATE OF WASHINGTON, County of | ACKNOWLEDGMENT - Corporate |
| On this day of, 19, before me, the undersigned, a Notary Public in and for the State of | |
| Washington, duly commissioned and sworn, personally appeared | |
| authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. | |
| Witness my hand and official seal hereto affixed the day and year first above written. | |
| | |
| | |
| | |
| | |
| | Notary Public in and for the State of Washington, residing at |
| | My appointment expires |
| MA-46A (11/96) | |