

Return Address:
Wells Fargo Bank, N.A.
P. O. BOX 31557
BILLINGS, MT 59107
DOCUMENT MANAGEMENT

State of Washington

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REFERENCE # 20052797300176 ACCOUNT #: 0651-651-8933804-1998

SHORT FORM DEED OF TRUST

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Deed of Trust ("Security Instrument") is 10/10/2005 and the parties are as follows:

TRUSTOR ("Grantor"):

DANIEL J. WILSON AND TEMPRA K. WILSON, HUSBAND AND WIFE

whose address is: 2271 ASPEN COVE DR MERIDIAN, ID, 83642

TRUSTEE: Wells Fargo Financial National Bank c/o Specialize Service
401 West 24th Street, National City, CA 91950

BENEFICIARY ("Lender"): Wells Fargo Bank, N.A.
P. O. BOX 31557
BILLINGS, MT 59107

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of SKAMANIA, State of Washington, described as follows:

THAT PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING NORTHERLY OF COUNTY ROAD NO. 3041, DESIGNATED AS THE COOKS-UNDERWOOD HIGHWAY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SUBDIVISION NORTH 1,138 FEET FROM THE SOUTHWEST CORNER THEREOF; MORE PARTICULARLY DESCRIBED IN ATTACHED EXHIBIT A.

with the address of 122 ZIGLER RD. UNDERWOOD, WA 98651
and parcel number of 0310160015800

together with all rights,
casements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches,
EQ249A (12/2004) WASHINGTON - DEED OF TRUST

and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION LIMIT AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$20,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 10/10/2045

4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor Agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated **February 1, 1997** and recorded on **February 7, 1997** as Auditor's File Number **127303** in Book **162** at Page **486** of the Official Records in the Office of the Auditor of **SKAMANIA** County, State of Washington, are hereby incorporated into, and shall govern, this Security Instrument.

5. **USE OF PROPERTY.** The property subject to this Security Instrument is not used principally for agricultural or farming purposes.


RIDERS. If checked, the following are applicable to this Security Instrument. The covenants and agreements of each of the riders checked below are incorporated into and supplement and amend the terms of this Security Instrument.


☒ Third Party Rider

☒ Leasehold Rider

☒ Other N / A

SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

 10/28/05
DANIEL J. WILSON Grantor Date

 10/28/05
TEMPTRA K. WILSON Grantor Date

Grantor Date

Grantor Date

Grantor Date


Grantor Date

ACKNOWLEDGMENT:

(Individual)
STATE OF Idaho, COUNTY OF Ada } ss.
I hereby certify that I know or have satisfactory evidence that Daniel J. Wilson
Temptra K. Wilson is/are the

person(s) who appeared before me and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated 23 Oct, 2005

(Signature) 
(Print name and include title) Nathan Rackham Personal Banker

My Appointment expires: April 6, 2011

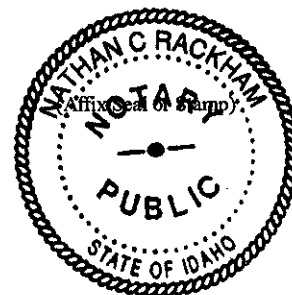


Exhibit A

Reference #: 20052797300176

Acct #: 0651-651-8933804-1998

THAT PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING NORTHERLY OF COUNTY ROAD NO. 3041, DESIGNATED AS THE COOKS-UNDERWOOD HIGHWAY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SUBDIVISION NORTH 1,138 FEET FROM THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 40 DEG 45 MINUTES EAST 167.25 FEET; THENCE EAST 550.23 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION 16; THENCE NORTH ALONG SAID EAST LINE 180.70 FEET, MORE OR LESS, TO A POINT 128 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 16; THENCE WEST 330 FEET; THENCE NORTH 128 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE WEST ALONG SAID NORTH LINE 330 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 16; THENCE SOUTH 182 FEET, MORE OR LESS TO THE POINT OF BEGINNING. EXCEPT THAT PORTION THEREOF CONVEYED TO SKAMANIA COUNTY OF LACOOK-KELETNER ROAD BY INSTRUMENT RECORDED FEBRUARY 11, 1976 IN BOOK 70 OF DEEDS, PAGE 437, AUDITOR'S FILE NO. 81717, RECORDS OF SKAMANIA COUNTY, WASHINGTON. TITLE TO SAID PREMISES IS VESTED IN DANIEL J. WILSON AND TEMPRA K. WILSON, HUSBAND AND WIFE BY DEED FROM DANNY D. MCCOY AND MYRNA LEE MCCOY, HUSBAND AND WIFE DATED 10/17/1995 AND RECORDED 10/20/1995 AS INSTRUMENT NO. 123581 BOOK 153 PAGE 68.