

Doc # 2005159514  
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Date: 11/16/2005 02:48P  
Filed by: TERRY SCHULZ  
Filed & Recorded in Official Records  
of SKAMANIA COUNTY  
J. MICHAEL GARVISON  
AUDITOR  
Fee: \$35.00

**AFTER RECORDING MAIL TO:**

Name Terry Schulz  
Address 1802 Duncan crk. Rd.  
City / State Skamania, Wa. 98648

**Quit Claim Deed**

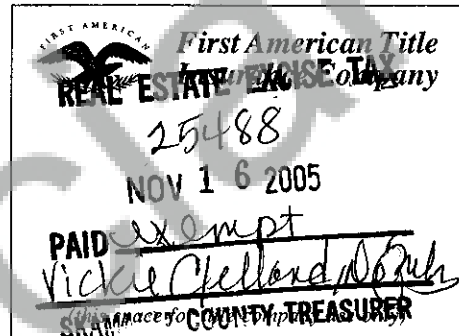
THE GRANTOR Mac Schulz Enterprises, LLC

for and in consideration of None

conveys and quit claims to June MacDonald, a single woman, and Terry Schulz a single man.

the following described real estate, situated in the County of Skamania, State of Washington,  
together with all after acquired title of the grantor(s) therein:

A Portion of the North half of the Southeast corner -  
See Attachment 02 06 28 00 1000



Assessor's Property Tax Parcel/Account Number(s): 02 06 28 00 1000  
11-16-05  
CHW

Dated 11-16-05, 19    

Terry Schulz  
(Individual)  
  
(Individual)

By \_\_\_\_\_  
(President)

By \_\_\_\_\_  
(Secretary)

June 21, 2005

**EXHIBIT "B"**

**BOUNDARY LINE ADJUSTED TRACT 1 (21.14 ACRES):**

A portion of the North half of the Southeast quarter, and the Southeast quarter of the Southeast quarter, and the Northeast quarter of the Southwest quarter of Section 28, Township 2 North, Range 6 East, Skamania County, Washington, described as follows:

Gary H. Martin, Skamania County Assessor (712)  
Date 8/16/05 Parcel # 2-6-28-1000, 1003, 1004, 1005, 1006

Gar  
Date 11-16-05 Parcel # 2-6-28-1000  
Gary H. Martin, Skamania County Assessor

BEGINNING at an iron pipe with brass cap marking the Quarter Corner between Sections 28 and 33; thence North 00° 55' 04" East, 1309.30 feet to the Southwest corner of the Northwest quarter of the Southeast quarter of Section 28 as shown in the "Mac Donald Short Plat" as recorded in Book 3 of Short Plats, page 253, Skamania County Auditor's Records and the TRUE POINT OF BEGINNING; thence South 88° 53' 21" East, along the South line of the Northwest quarter of the Southeast quarter as shown in Short Plat 3-253, for a distance of 1306.29 feet to a 5/8 inch iron rod at the Northwest corner of the Southeast quarter of the Southeast quarter of Section 28 as shown in Book 3 of Surveys, page 297, Skamania County Auditor's Records; thence, North 56° 00' 00" East, 20.00 feet to a point hereinafter called Point "A"; thence continuing North 56° 00' 00" East, 20.00 feet; thence South 72° 53' 30" East, 526.98 feet to the center of Duncan Creek; thence following the center of Duncan Creek, North 26° 00' 00" West, 150.00 feet; thence North 49° 00' 00" West, 165.00 feet; thence North 37° 00' 00" West, 80.00 feet; thence North 66° 00' 00" West, 100.00 feet; thence North 52° 00' 00" West, 65.00 feet; thence North 30° 00' 00" West, 70.00 feet; thence North 52° 00' 00" West, 90.00 feet; thence leaving the center of Duncan Creek, North 49° 00' 00" East, 85.00 feet; thence North 22° 00' 00" West, 160.00 feet to the centerline of a 60-foot private road and utility easement; thence following the centerline of said 60-foot road easement, South 59° 00' 00" West, 160.00 feet; thence along the arc of a 30 foot

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Legal Description for  
Terry Schulz  
**BLA Tract 1 (21.14 acres)**  
June 21, 2005  
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radius curve to the right, through a central angle of 83° 00' 00", for an arc distance of 43.46 feet; thence along the arc of a 366.76 foot radius curve to the right, through a central angle of 22° 00' 00", for an arc distance of 140.83 feet; thence North 16° 00' 00" West, 75.00 feet; thence along the arc of a 50 foot radius curve to the left, through a central angle of 203° 00' 00", for an arc distance of 177.15 feet; thence South 39° 00' 00" East, 15.00 feet; thence along the arc of a 100 foot radius curve to the right, through a central angle of 28° 38' 52", for an arc distance of 50.00 feet to a point hereinafter called Point "B"; thence leaving said 60-foot easement centerline, South 86° 25' 24" West, 1089.56 feet; thence North 29° 00' 00" West, 60.00 feet to the position of iron rod No. 3, as shown on Survey 3-297; thence South 59° 45' 48" West, following the Northwestern line of the "Mac Donald tract" as described in Book 142 of Deeds, page 738, Skamania County Auditor's Records, 91.57 feet; thence South 53° 54' 16" West, 41.90 feet to the centerline of Duncan Creek County Road and the Northwest corner of the "Mac Donald tract"; thence, following said centerline, along the arc of a 350 foot radius curve to the left, (the radial bearing of which is South 84° 16' 09" East), through a central angle of 31° 54' 07", for an arc distance of 194.88 feet; thence South 26° 10' 16" East, 102.52 feet; thence along the arc of a 300 foot radius curve to the left, through a central angle of 25° 29' 54", for an arc distance of 133.51 feet; thence South 51° 40' 23" East, 32.30 feet to the West line of the Northwest quarter of the Southeast quarter of Section 28 and the Southerly corner of said "Mac Donald tract"; thence South 00° 55' 04" West, 78.93 feet to the TRUE POINT OF BEGINNING.

EXCEPT County Roads.

LD2005\Schulz-BLA 1B.cew

Gary H. Martin, Skamania County Assessor  
Date 8/16/05 <sup>65</sup> Parcel # 2-6-28-1000  
PTN

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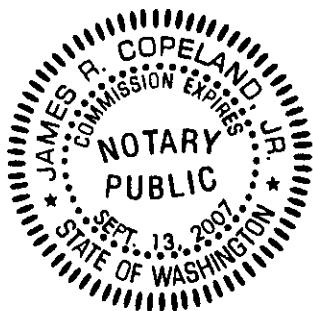
STATE OF WASHINGTON, }  
County of Stammin } SS.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Terry Schuiz

\_\_\_\_\_ to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that He  
signed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16 day of November, 2005



[Signature]  
Notary Public in and for the State of Washington,  
residing at Shoreline

My appointment expires 9-13-07

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } SS.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_