

Doc # 2005159417
Page 1 of 3
Date: 11/08/2005 03:33P
Filed by: ATSUKO BURSETT
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$34.00

AFTER RECORDING MAIL TO:

Name Atsuko Bursett
Address 331 Upper Lakeview Rd.
City / State White Salmon WA 98672

Quit Claim Deed

THE GRANTOR Atsuko Bursett

for and in consideration of Love and Affection

conveys and quit claims to Maurice B. Bursett JR
Atsuko Bursett H/w

the following described real estate, situated in the County of Skamania, State of Washington,
together with all after acquired title of the grantor(s) therein:

SEE EXHIBIT A ATTACHED

Lot 2 Maytubby Short Plat

REAL ESTATE EXCISE TAX

25471

NOV 08 2005

PAID

EXEMPT

Audrey Fakini Deputy
COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03 10 03 0 0 0204 00
03 10 03 0 0 0231 00
03 10 19 0 0 1100 00

Dated Nov. 8 2005

11-8-05
ATM

Atsuko Bursett
(Individual)

(Individual)

By _____
(President)

By _____
(Secretary)

EXHIBIT A

Parcel 1

A tract of land in Section 3, Township 10 North, Range 3 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the Scott Maytubby Short Plat, recorded in Book 3 of Short Plats, Page 363, Skamania County Records.

EXCEPT that portion conveyed to Atsuko Bursett by instrument recorded in Book 218, Page 845, Skamania County Records.

Parcel 2

Lot 1 of the Scott Maytubby Short Plat, recorded in Book 3 of Short Plats, Page 363, Skamania County Records

Parcel 3

A Tract of land in the Southwest Quarter of the Southeast Quarter of Section 19, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the Southeast corner of said Section 19; thence South 89 degrees 09' West along the center line of the Cooks-underwood Road 1331.28 feet; thence North 65 degrees 39' West 91.61 feet; thence North 43 degrees 05' West along the center line of said road 769.78 feet which point is the initial point of described tract and which is North 629.84 feet and West 1986.79 feet from the said Section corner; thence South 7 degrees 19' 37" West 400.00 feet, more or less, to the Easterly boundary of a tract of land conveyed to Orval H. and Nellie E. Bevans by deed recorded at Page 341 of Book 52 of Deeds, Records of Skamania County, Washington; thence North 34 degrees 01' West to the center line of the Cooks-Underwood Road; thence Easterly along the center line of said road 470.00 feet, more or less, to the Initial Point.

Gary H. Martin, Skamania County Assessor

Date 11-8-05 Parcel # 3-10-3-204 & 231
GTM 3-10-19-1100

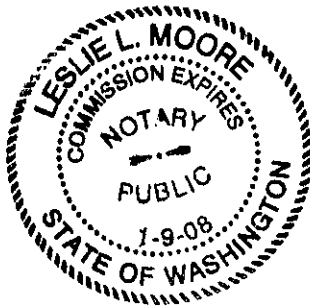
STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Atsuko Bursett

_____ to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 8th day of November, 2005



Leslie L. Moore
Notary Public in and for the State of Washington,
residing at _____

My appointment expires 1-9-08

STATE OF WASHINGTON, }
County of } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.