

**AFTER RECORDING MAIL TO:**

Name Robert L. Angelo  
Address 33316 S.E. 34th St.  
City/State Shawano, Wash 98671

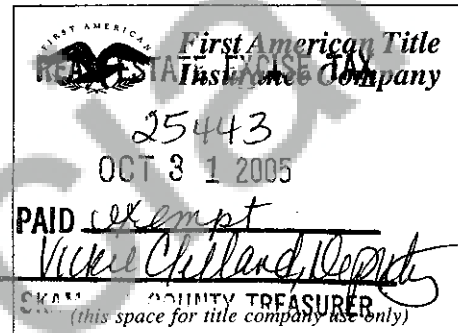
**Quit Claim Deed**

THE GRANTOR Lewis & Francis Angelo  
Co-Trustees of the Angelo Family Trust

for and in consideration of

Love and affection

conveys and quit claims to Robert L & Ann C Angelo  
Co-Trustees of the Angelo Trust



the following described real estate, situated in the County of Skamania, State of Washington,  
together with all after acquired title of the grantor(s) therein:

Section 3 T1N R5 EWM

Complete Legal Description ATTACHED

Assessor's Property Tax Parcel/Account Number(s): 01-05-03-0-0-0402-00

Dated October 31, 2005

Lewis Angelo Trustee

(Individual)

Francis L Angelo Trustee

(Individual)

By \_\_\_\_\_

(President)

By \_\_\_\_\_

(Secretary)

STATE OF WASHINGTON, }  
County of } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Lewis & Francis Anglo Co-Trustees

to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they  
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 31st day of October, 192005



Peggy B. Lowry  
Notary Public in and for the State of Washington,  
residing at Carson  
My appointment expires 2/23/07

STATE OF WASHINGTON, }  
County of } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_ of \_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

# LLS LAWSON

Land Services, Inc.

- Surveying
- Engineering
- Environmental
- Planning

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

December 16, 2004

## Description for Angelo Tract 7

BEGINNING at the Northwest corner of the Southwest one-quarter of Section 3, Township 01 North, Range 5 East, Willamette Meridian;  
THENCE South  $01^{\circ}01'33''$  West along the West line of said Southwest one-quarter 775.15 feet to the Northwest corner of the Dalen Short Plat recorded in Book 3, Page 32;  
THENCE South  $89^{\circ}57'32''$  East along the North line of said Short Plat 636.91 feet;  
THENCE North  $01^{\circ}20'39''$  East, 1307.49 feet to the Centerline of Salmon Falls Road;  
THENCE North  $86^{\circ}29'01''$  West along said centerline 233.24 feet to a 130-foot radius curve to the right the chord of which bears North  $63^{\circ}43'52''$  West 100.56 feet;  
THENCE along said curve 103.25 feet;  
THENCE North  $40^{\circ}58'42''$  West, 56.18 feet to a 675-foot radius curve to the left, the chord of which bears North  $51^{\circ}38'41''$  West, 249.87 feet;  
THENCE along said curve 251.32 feet;  
THENCE North  $62^{\circ}18'41''$  West 45.58 feet to a 115-foot radius curve to the right, the chord of which bears North  $49^{\circ}53'02''$  West, 49.50 feet;  
THENCE along said curve 49.89 feet to the West line of the Northwest one-quarter of said Section 3;  
THENCE South  $01^{\circ}20'39''$  West, 841.23 feet to the POINT OF BEGINNING;

Containing 20.7 acres more or less.

20.4 acres more or less exclusive of Right-of-way.

Subject to County road Right-of-way.

Gary H. Martin, Skamania County Assessor

Date 10/31/05

Parcel # 010503 00 0402 00

*MD*

