AFTER RECORDING MAIL TO:

Doc # 2005159273
Page 1 of 2
Date: 10/27/2005 12:11P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$33.00 Fee: \$33.00

Name Jeffery R. Mitchell	750,00
Address 16501 NE 29th Court 57R	ANT.
Address 16501 NE 29th Court STR	EE/
City, State, Zip Vancouver WA 9868	2
Filed for Record at Request of:	
_5CTC 23241	
R	ILL OF SALE
KNOW ALL MEN BY THESE PRESENTS: TI	1at Amondo Mana B Mitabada
the sum of no	igion, the part(y/les) of the first part, for and in consideration of Dollars (\$ -0-) lawful money of the United States
of America, to in hand paid the part(y/ies) of the second part, the receipt wh	by Jeffery R. Mitchell ereof is hereby acknowledged, do these presents grant, bargain,
sen, and deriver unto the said part(y/ies) of th	e second part, the following described nersonal property pow
located at Cabiti off Lot 136 Northwo	Vashington, to-wit: , in the city of <u>Cougar</u> ,
See legal description attached.	
-	42 . C 42.
property due to being married to	is to give up any rights I have to the Jeffery R. Mitchell.
Tax account #96-000138	
Abbrevieated legal: Lot 138 Nor	thwoods
TO HAVE AND TO HOLD the same to the said	part(v/ies) of the second part his
heirs, executors, administrators and assigns forey	er. And said part(y/jes) of the first part, for
his executors, administrators, covenant and agr	ree(s) to and with the said part(y/ies) of the second part, administrators and assigns, that said part(y/ies) of the first part,
1s the good right and full authority to sell the same, and	owner of the said property, goods and shattals and has
will warrant and defend the sale hereby made unt	o the said part(y/jes) of the second part. his
executors, administrators and assigns, against all to claim the same,	and every person or persons, whomsoever, lawfully claiming or
IN WITNESS WHEREOF, the said part(y/ies) of	the first part has hereunto set hand
and seal this day of October	, 2005 REAL ESTATE EXCISE TAX
Angela Megan Mischell	N/A
Angela Negan Misshell	OCT 2 7 2005 PAID VII (XCUSL* 25424 DID 10.2405
STATE OF	PAID XU (XUX) # 25474 DID 10.2405
COUNTY OF / / A Alama)-ss SKAM COUNTY TREASURER
certify that I know or have satisfactory evidence that	Quala Many Mitabell
	son(s) acknowledged that (he/sha/they) signed this instrument, on oath stated
that (he/spe/they) (s)are) authorized to execute the instrumen	at and acknowledged it as theof
to be the free and vo	duntary act of such party(ies) for the uses and purposes mentioned in this
10/2/0/	7
Dated: 10 31 10 5	(Middle & Calme)
	otary Public in and for the state of
日代 通知 CHRISTIE L BALMES	ly appointment expires: 4/3/0/
NOTARY PUBLIC-OREGON COMMISSION NO. 390972 MY COMMISSION EXPIRES APR. 5, 2009	LPB-30(c) 7/97
	- /

Lot 138, as shown on the Plat entitled Record of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and of record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington, together with an appurtenant easement as established in writing on said Plat, for the joint use of the areas shown as roadway on the Plat.

Subject to reservations by the United State of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23, of Book 52 of Deed, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions and limitations of Section 24, Federal Power Act of June 10, 1920, as amended...and the prior right of the Untied States, its licenses and permittees to use for power purposes that part withing Power Project No. 2071, 2111 and 264."

Gary H. Martin, Skamania County Assessor

Date 11/27/15 Parcel # 96-000 38