AFTER RECORDING MAIL TO:

Doc # 2005159271
Page 1 of 2
Date: 10/27/2005 12:09P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
Fee: \$33.00

| Address 3800 NW 9 6007 City, State, Zip CAMAS, WA 98007 Filed for Record at Request of: BILL OF SALE WECS KNOW ALL MEN BY THESE PRESENTS: That Melissa Heyers Mitchell of the Sum of no Dollars (\$ 0-0) lawful money of the United States of America, to in hand paid by Jamey A. Mitchell the part(y/ies) of the scoond part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at Cabin on Lot 138 Northwoods County of Skamania and state of Washington, to-wit: See legal description attached. This bill of sale being recorded to give up any rights I ahve to property due to being married to Jamey A. Mitchell Tax account #96-000138 Abbreviated legal: Lot 138 Northwoods |
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| BILL OF SALE KNOW ALL MEN BY THESE PRESENTS: That Melissa Meyers Mitchell of the Skamania state of Washington, the part(y/ies) of the first part, for and in consideration of the sum of no Dollars (\$ 0-0) lawful money of the United States of America, to in hand paid by Jamey A. Mitchell the part(y/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at Cabin on Lot 138 Northwoods , in the city of Cougar . County of Skamania and state of Washington, to-wit: See legal description attached. This bill of sale being recorded to give up any rights I ahve to property due to being married to Jamey A. Mitchell. Tax account #96-000138 |
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| Abbreviated legal: Lot 138 Northwoods |
| ABBIEVIACEA LEGAL. DOC 138 NOICHWOODS |
| TO HAVE AND TO HOLD the same to the said part(y/ies) of the second part, his |
| neirs, executors, administrators and assigns forever. And said part(v/ies) of the first part, for how |
| heirs, executors, administrators, covenant and agree(s) to and with the said part(y/ies) of the second part, his executors, administrators and assigns, that said part(y/ies) of the first part, owner of the said property, goods and chattels and has |
| yill warrant and defend the cole barehy made wat at |
| executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or o claim the same, |
| N WITNESS WHEREOF, the said part(y/ies) of the first part has hereunto sethand not seal thisday ofOctober200FAI' FSTATE FXCISE TAX |
| Molise Muna WASTAIN |
| Melissa Meyers Mitchell MM OCT 2 7 2005 |
| Mers) PAID Selvere #25423 DTD10.27.05 |
| TATE OF VICKER Chelland Digate |
| OUNTY OF CHICKETHES |
| sare) the person(s) who appeared before the and said a market the person(s) who appeared before the person (s) the person (s) who appeared before the person (s) the person (s) who appeared before the person (s) the person (s) who appeared before the person (s) the person |
| s/are) the person(s) who appeared before me, and said person(s) acknowledged that the/she/they) signed this instrument, on oath stated not (he/she/they) (is/are) authorized to execute the instrument and acknowledged it as the |
| to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this |
| istrument. |
| ated: |
| Notary Public in and for the state of Regent |
| OFFICIAL SEAL My appointment expires: 4/5/27 |
| CHRISTIE L BALMES NOTARY PUBLIC-OREGON COMMISSION NO. 390972 MY COMMISSION EXPIRES APR. 5, 2009 LPB-30(c) 7/97 |

Lot 138, as shown on the Plat entitled Record of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and of record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington, together with an appurtenant easement as established in writing on said Plat, for the joint use of the areas shown as roadway on the Plat.

Subject to reservations by the United State of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23, of Book 52 of Deed, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions and limitations of Section 24, Federal Power Act of June 10, 1920, as amended...and the prior right of the Untied States, its licenses and permittees to use for power purposes that part withing Power Project No. 2071, 2111 and 264."

Gary H. Martin, Skamania County Assessor
Date 10/27/65 Parcel # 96.000)36