AFTER RECORDING MAIL TO:

Doc # 2005159265
Page 1 of 2
Date: 10/27/2005 12:03P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
J. MICHAEL GARVISON
AUDITOR
For: \$33.88

Name Jeffery Robert Mitchell	Fee: \$33.00
A.I.	
Address 16501 NE 29th Court	REAL ESTATE EXCISE TAX
City, State, Zip Vancouver WA 9868	2 25421
	OCT 2 7 2005
Filed for Record at Request of:	PAID 1920, 4375, +5.00 2300,
	Mal Chellandy Dep.
SCTC 28241	SURER
	BILL OF SALE
KNOW ALL MEN BY THESE PRESENTS: County of Skamania state of Wash	That <u>Curtis Olaf Roman and Joy Terese*</u> of the
. State of wasi	nington, the part(y/ies) of the first part, for and in consideration of and Dollars (\$150,000.00) which money of the United States
III IIailu Dai	IU DV Monad Laure T. D 1.1
sell, and deliver unto the said part(v/ies) of	the second part, the following described appears grant, bargain,
located at odd 211 on 200 150 Holenw	, in the city of Cougar
County of Skamania and state of * Roman and Jeff Warren Marshall	Washington, to-wit:
** and Jamey A. Mitchell, a mar	ried person and Jeffery R. Mitchell, a
married person	
See attached full legal descript	t i on '
Tax account # 96-000138	
Abbrevieated legal: Lot 138 Nor	cthwoods
TO HAVE AND TO HOLD the same to the sai	d part(y/ies) of the second part. their
heirs, executors, administrators and assigns for	ever. And said part(v/ies) of the first part for their
neirs, executors, administrators, covenant and a	gree(s) to and with the said part(y/ies) of the second part, administrators and assigns, that said part(y/ies) of the first part,
IS the	Owner of the said property, goods and chattele and has
good right and full authority to sell the same, ar will warrant and defend the sale hereby made u	nd that they nto the said part (vies) of the second part their
executors, administrators and assigns, against a	Il and every person or persons, whomsoever, lawfully claiming or
to claim the same,	
IN WITNESS WHEREOF, the said part(y/ies) and seal this and seal this day of October	
and seal this 20 day of October	
Curris Olai Roman	John House Cman
Jeff Warren Marshall	Robban J. Warshall
	Deborah J. Marshall
STATE OF CALLED) }-ss
COUNTY OF (Laura >	- (Allebray J. Mordal)
I certify that I know or have satisfactory evidence that	
(is/are) the person(s) who appeared before me, and said puthat (he/she/mey) is/are) authorized to execute the instrum	erson(s) acknowledged that (he/she/they) signed this instrument, on oath states
	voluntary act of such party/fes) for the uses and purposes mentioned in this
instrument.	and purposes inclinioned in this
Dated: 10/80/05	(interest of)
	_ Choule & Calme
	Notary Public in and for the state of Man
OFFICIAL SEAL	My appointment expires: 4/5/09
CHRISTIE L BALMES NOTARY PUBLIC-OREGON COMMISSION IN COMPANION IN COMMISSION IN COMMISSION IN COMMISSION IN COMMI	LPB-30(c) 7/97
COMMISSION NO. 390972 MY COMMISSION EXPIRES APR. 5, 2009	Lr-50(c) 7/97

Lot 138, as shown on the Plat entitled Record of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and of record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington, together with an appurtenant easement as established in writing on said Plat, for the joint use of the areas shown as roadway on the Plat.

Subject to reservations by the United State of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23, of Book 52 of Deed, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions and limitations of Section 24, Federal Power Act of June 10, 1920, as amended...and the prior right of the Untied States, its licenses and permittees to use for power purposes that part withing Power Project No. 2071, 2111 and 264."

Gary H. Martin, Skamania County Assessor

Onte (0/27/05 Parcel # 96-000 i 38)